

**Today's Bulletin Sponsors are:****For the health of:**

Uncle **George**, offered by Linda and Richard Dantine

**For the memory of:**

**Archpriest Vincent**, offered by Fr. Matthew & Barbara Searfoorce

**Readings:**

**Galatians 6:11-18** (*22<sup>nd</sup> Sunday after Pentecost*)

**Luke 8:26-39** (*6<sup>th</sup> Sunday of Luke*)

**BRETHREN**, see with what large letters I am writing to you with my own hand. It is those who want to make a good showing in the flesh that would compel you to be circumcised, and not only in order that they may not be persecuted for the cross of Christ. For even those who receive circumcision do not themselves keep the law, but they desire to have you circumcised that they may glory in your flesh. But far be it from me to glory except in the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision counts for anything, nor uncircumcision, but a new creation. Peace and mercy be upon all who walk by this rule, upon the Israel of God. Henceforth let no man trouble me; for I bear on my body the marks of Jesus. The grace of our Lord Jesus Christ be with your spirit, brethren. Amen.

**At that time**, as Jesus arrived at the country of the Gadarenes, there met him a man from the city who had demons; for a long time, he had worn no clothes and he lived not in a house but among the tombs. When he saw Jesus, he cried out and fell down before him, and said with a loud voice, "What have you to do with me, Jesus, Son of the Most High God? I beseech you, do not torment me." For he had commanded the unclean spirit to come out of the man. (For many a time it had seized him; he was kept under guard, and bound with chains and fetters, but he broke the bonds and was driven by the demon into the desert.) Jesus then asked him, "What is your name?" And he said, "Legion"; for many demons had entered him. And they begged him not to command them to depart into the abyss. Now a large herd of swine was feeding there on the hillside; and they begged him to let them enter these. So he gave them leave. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and were drowned. When the herdsmen saw what happened, they fled, and told it in the city and in the country. Then people went out to see what had happened, and they came to Jesus, and found the man from whom the demons had gone, sitting at the feet of Jesus, clothed and in his right mind; and they were afraid. And those who had seen it told them how he who had been possessed with demons was healed. Then all the people of the surrounding country of the Gadarenes asked him to depart from them; for they were seized with great fear; so he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but he sent him away, saying, "Return to your home, and declare how much God has done for you." And he went away, proclaiming throughout the whole city how much Jesus had done for him.

**Saturday service: Vespers** – 6:30 PM**Sunday service:**

**Hours** - 9:40 AM

**Divine Liturgy** – 10:00 AM

(**Private Confession** – After Vespers by appointment.)

(**General Confession** – 9:45 AM on the first Sunday of each month)

(**Pannikhidas** – after Divine Liturgy 3<sup>rd</sup> Sunday of each month)

**Church School**

2<sup>nd</sup> through 8<sup>th</sup> grades – 9:30 AM (No Church School on the first Sunday of each month.)

Preschool through 1<sup>st</sup> grades meet immediately after communion.

**Coffee hour** - after Liturgy

**We would like to welcome all parish visitors and invite you to join us after the Liturgy, downstairs, for Coffee hour.**

**Announcements:**

- **The Annual Anniversary Dinner** will be held next Sunday, November 4<sup>th</sup>, downstairs after the Divine Liturgy.
- **There will be no Church School** next Sunday, November 4<sup>th</sup>, because of the Anniversary Dinner.
- **The Sisterhood is sponsoring a Gourmet Popcorn and Holiday Treats fundraiser.** Fifty percent of every purchase goes directly back to the Sisterhood! Please be generous with your purchases and enjoy some delicious popcorn at the same time. See Tammy Zimmerman for a brochure.
- **A quick meeting of the parish council** will be today, October 28<sup>th</sup>, after coffee hour.

**Special Announcements:**

- **Any Announcements or prayer requests for the bulletin can be submitted by E-Mail to:** Bulletin@ChurchMotherOfGod.org
- Upcoming bulletins can be sponsored; this can be done with the sign-up sheet at the candle stand.

## Rest of the Venerable Job, Abbot and Wonderworker of Pochaev

Saint Job, Abbot and Wonderworker of Pochaev (in the world named Ivan Zhelezo), was born around 1551 in Pokutia in Galicia. At age ten he came to the Transfiguration Ugornits monastery, and at age twelve he received monastic tonsure with the name Job. The venerable Job from his youth was known for his great piety and strict ascetic life, and he was accounted worthy of the priestly office.

Around the year 1580, at the request of the renowned champion of Orthodoxy Prince Constantine Ostrozhsky, Saint Job was appointed the head of the Exaltation of the Cross monastery near the city of Dubno, and for more than twenty years he governed the monastery amidst the growing persecution of Orthodoxy on the part of the Catholics and Uniates.

At the beginning of the seventeenth century, Saint Job withdrew to Pochaev hill and settled in a cave not far from the ancient Dormition monastery, famed for its wonderworking Pochaev Icon of the Mother of God (July 23). The holy hermit, beloved by the brethren of the monastery, was chosen as their Igumen. Saint Job zealously fulfilled his duty as head of the monastery, kind and gentle with the brethren, he did much of the work himself, planting trees in the garden, and strengthening the waterworks at the monastery.

Saint Job was an ardent defender of the Orthodox Faith against the persecution of the Catholics. Following the Union of Brest (1596), many Orthodox living in Poland were deprived of their rights, and attempts were made to force them to convert to Catholicism. Many Orthodox hierarchs became apostates to Uniatism, but Saint Job and others defended Orthodoxy by copying and disseminating Orthodox books. Prince Ostrozhsky was also responsible for the first printed edition of the Orthodox Bible (1581).

In taking an active part in the defense of Orthodoxy and the Russian people, Saint Job was present at the 1628 Kiev Council, convened against the Unia. After 1642, he accepted the great schema with the name John.

Sometimes he completely secluded himself within the cave for three days or even a whole week. The Jesus Prayer was an unceasing prayer in gentle heart. According to the testimony of his disciple Dositheus, and author of the Life of Saint Job, once while praying in his cave, the saint was illumined by a heavenly light. Saint Job reposed in the year 1651. He was more than 100 years old, and had directed the Pochaev monastery for more than fifty years.

The uncovering of Saint Job's relics took place on August 28, 1659. There was a second uncovering of the relics on August 27-28, 1833.

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*You were a pillar of the True Faith;  
a zealot of the commandments of the Gospel;  
a denouncer of pride,*

*and a defender and teacher of the humble.*

*Therefore, those who honor you pray for the remission of their sins,  
and that this, your holy habitation, be kept safe from all harm,  
Job, our father, who resembled the long-suffering Patriarch of old.*

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## Orthodox Church of the Mother of God

*"The Joy of All the Sorrowful"*

115 Hudson St. Mays Landing, New Jersey 08330

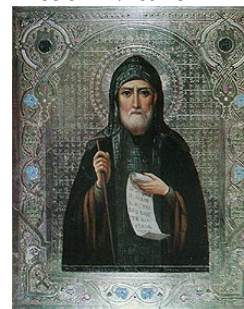
**The Most Reverend Michael**

Archbishop of NY & the Diocese of NY/NJ

**V. Rev. Dr. Matthew Searforce,**

Temporary Rector

856-227-6915



**Glory to  
Jesus  
Christ**

**Glory  
Forever**

*(Venerable Job of Pochaev)*

*Having acquired the patience of your Forefather,  
and having resembled the Baptist in abstinence, you shared the divine zeal of both  
and were counted worthy to receive their names.*

*You were a fearless preacher of the True Faith; in this way you brought a multitude  
of monastics to Christ.*

*You strengthened all people in Orthodoxy, Job, our venerable father;  
pray that our souls may be saved!*

Troparion – Tone 4

### On this day the Church remembers:

- Repose of Ven. Job, Abbot and Wonderworker of Pochaev (1651) ● Martyrs Terence and Neonila, and their children: Sarbelus, Photus, Theodulus, Hierax, Nitus, Bele, and Eunice. Ven. Stephen of St. Sabbas' Monastery, Hymnographer (9th c.) ● Repose of St. Arsenius, Archbishop of Serbia (1266) ● Greatmartyr Paraskeva of Iconomium (3rd c.) ● St. Dimitry, Metropolitan of Rostov (1709) ● Ven. Nestor, not the Chronicler, of the Kiev Caves (Far Caves—14th c.) ● Martyrs Africanus, Terence, Maximus, Pompeius, and 36 others, of Carthage (3rd c.) ● Hieromartyr Cyriacus, Patriarch of Jerusalem (363) ● Ven. John the Chozebite (6th c.) ● St. Neophytus, Bishop of Urbinsk in Georgia (7th c.) ● Ven. Athanasius the Younger, Patriarch of Constantinople (14th c.).

### October 28, 2018 - Bulletin

Tone 5 of the Octoechos

22<sup>nd</sup> Sunday After Pentecost

6<sup>th</sup> Sunday of Luke