

For the health of:

Uncle **George**, offered by the Dantine family

Readings:

Galatians 1:11-19 (*20th Sunday after Pentecost*)

Luke 16:19-31 (*5th Sunday of Luke*)

Brethren: I would have you know that the gospel which was preached by me is not man's gospel. For I did not receive it from man, nor was I taught it, but it came through a revelation of Jesus Christ. For you have heard of my former life in Judaism, how I persecuted the church of God violently and tried to destroy it; and I advanced in Judaism beyond many of my own age among my people, so extremely zealous was I for the traditions of my fathers. But when he who had set me apart before I was born, and had called me through his grace, was pleased to reveal his Son to me, in order that I might preach him among the Gentiles, I did not confer with flesh and blood, nor did I go up to Jerusalem to those who were apostles before me, but I went away into Arabia; and again I returned to Damascus. Then after three years I went up to Jerusalem to visit Cephas, and remained with him fifteen days. But I saw none of the other apostles except James the Lord's brother.

The Lord said: "There was a rich man, who was clothed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, full of sores, who desired to be fed with what fell from the rich man's table; moreover the dogs came and licked his sores. The poor man died and was carried by the angels to Abraham's bosom. The rich man also died and was buried; and in Hades, being in torment, he lifted up his eyes, and saw Abraham far off and Lazarus in his bosom. And he called out, 'Father Abraham, have mercy upon me, and send Lazarus to dip the end of his finger in water and cool my tongue; for I am in anguish in this flame.' But Abraham said, 'Son, remember that you in your lifetime received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in anguish. And besides all this, between us and you a great chasm has been fixed, in order that those who would pass from here to you may not be able, and none may cross from there to us.' And he said, 'Then I beg you, father, to send him to my father's house, for I have five brothers, so that he may warn them, lest they also come into this place of torment.' But Abraham said, 'They have Moses, and the prophets; let them hear them.' And he said, 'No, father Abraham; but if some one goes to them from the dead, they will repent.' He said to them, 'If they do not hear Moses and the prophets, neither will they be convinced if some one should rise from the dead.'"

Sunday service:

Hours - 9:40 AM

Divine Liturgy – 10:00 AM

Due to the coronavirus pandemic, in person services in our parish have been cut back for now. Fr Matthew has sent out reader's services via email each week to follow at home. In addition, the diocesan web page nynjoca.org has online services for viewing.

Sunday services are celebrated with only the allowed number of people in attendance. Please contact Fr Matthew if you wish to attend as part of the restricted number. (No one else should attend in person.)

Church School

Church School is temporarily not meeting

We are praying for all of our parishioners and their families. Let's keep praying for each other and remember to reach out and keep in touch.

Announcement:

- As we are asked to refrain from public gatherings, **please consider mailing your weekly donation to our treasurer:**

**Church of the Mother of God, c/o Holly Dawson, treasurer,
111 Main Ave, Egg Harbor Township, NJ 08234**

The parish still needs to pay its bills. (Our monthly revenue has recently dropped below our monthly expenditures.)

Thank you to everyone who has been sending in their donations.

Reminders:

- Because of the COVID-19 (Novel Coronavirus) pandemic, SERVICE and EVENT info, here and on our web site's calendar, may change.
- Announcements or Prayer Requests for the bulletin, can be submitted by email to: Bulletin@ChurchMotherOfGod.org (there is no longer a sign-up sheet at the candle stand).
- We still need sponsors for the bulletin each week as they go out via email to many people. Send your donation to the treasurer in time to get it into the bulletin.
- The Living Clean Group of Narcotics Anonymous meets every Friday from 8-9:15 pm downstairs in the community room.
- The Grey Book Step Meeting Group of Narcotics Anonymous meets every Tuesday from 7-8:00 pm downstairs in the community room.

October 25, 2020 - Bulletin

Martyr Marcian and Martyrius the Notaries, of Constantinople:

*From your youth you were good athletes, wise Marcian and Martyrius,
vanquishing the Arian heretics;
you kept the faith perfect by following in the footsteps of your bishop and teacher
Paul,
therefore, you are worthy to be with him in eternal life,
as respected defenders of the Holy Trinity.*

Kontakion – Tone2

To read more about the saints remembered today, see:
<https://www.oca.org/saints/lives/2020/10/25>

Please check the website of our Diocese:

<https://nynjoca.org/>

and the website of the Orthodox Church in

<https://www.oca.org/saints/lives/2020/10/11Amerihttps://www.oca.org/saints/lives/2020/10/11ca>:

<https://www.oca.org/>

and our website:

<https://churchmotherofgod.org/>

See us on the web at: ChurchMotherOfGod.org/bulletin

See us on Facebook at: www.facebook.com/mayslandingmog

Email us at: Bulletin@ChurchMotherOfGod.org

Sunday Bulletin

Orthodox Church of the Mother of God

"The Joy of All the Sorrowful"

115 Hudson St. Mays Landing, New Jersey 08330

The Most Reverend Michael

Archbishop of NY & the Diocese of NY/NJ

V. Rev. Dr. Matthew Searforce,

Temporary Rector

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Dn. Edward Dawson

Attached Deacon



**Glory to Jesus
Christ**

Glory Forever

*In holy zeal you dispelled the error of Arius
and proclaimed the Trinity, one in essence.
Holy martyrs Marcian and Martyrius,
unshaken bulwarks of Orthodoxy,
entreat Christ our God to grant us His great mercy.*

Troparion Martyrs Marcian and Martyrius – Tone 3

Today the Church remembers:

- **Martyrs Marcian and Martyrius the Notaries, of Constantinople (ca. 355)** • Ven. Martyrii (Martyrius) the Deacon, Recluse of the Kiev Caves (Far Caves—13th-14th c.)
- Martyr Athanasius the Fuller, at Salona in Dalmatia (3rd c.) • St. Tabitha, the widow raised from the dead by the Apostle Peter (1st c.)

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20th Sunday after Pentecost

5th Sunday of Luke

Tone 3 of the Octoechos