

**Bulletin sponsor this week is for:****The health of:**

**Elizabeth Zimmerman** on her graduation from Rowan University offered with love by her family.

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**Readings:** **Acts 11:19-30** (*5<sup>th</sup> Sunday after Pascha*)  
**John 4:5-42** (*5<sup>th</sup> Sunday after Pascha*)

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**IN THOSE DAYS**, those apostles who were scattered because of the persecution that arose over Stephen traveled as far as Phoenicia and Cyprus and Antioch, speaking the word to none except Jews. But there were some of them, men of Cyprus and Cyrene, who on coming to Antioch spoke to the Greeks also, preaching the Lord Jesus. And the hand of the Lord was with them, and a great number that believed turned to the Lord. News of this came to the ears of the church in Jerusalem, and they sent Barnabas to Antioch. When he came and saw the grace of God, he was glad; and he exhorted them all to remain faithful to the Lord with steadfast purpose; for he was a good man, full of the Holy Spirit and of faith. And a large company was added to the Lord. So Barnabas went to Tarsus to look for Saul; and when he had found him, he brought him to Antioch. For a whole year they met with the church, and taught a large company of people; and in Antioch the disciples were for the first time called Christians. Now in these days prophets came down from Jerusalem to Antioch. And one of them named Agabos stood up and foretold by the Spirit that there would be a great famine over all the world; and this took place in the days of Claudius. And the disciples determined, every one according to his ability, to send relief to the brethren who lived in Judea, and they did so, sending it to the elders by the hand of Barnabas and Saul.

**At that time**, Jesus came to a city of Samaria, called Sychar, near the field that Jacob gave to his son Joseph. Jacob's well was there, and so Jesus, wearied as he was with his journey, sat down beside the well. It was about the sixth hour.

There came a woman of Samaria to draw water. Jesus said to her, "Give me a drink." For his disciples had gone away into the city to buy food. The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" For Jews have no dealings with Samaritans. Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him and he would have given you living water." The woman said to him, "Sir, you have nothing to draw with, and the well is deep; where do you get that living water? Are you greater than our father Jacob, who gave us the well, and drank from it himself, and his sons, and his cattle?" Jesus said to her, "Everyone who drinks of this water will thirst again, but whoever drinks of the water that I shall give him will never thirst; the water that I shall give him will become in him a spring of water welling up to eternal life." The woman said to him, "Sir, give me this water, that I may not thirst, nor come here to draw."

Jesus said to her, "Go, call your husband, and come here." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and he whom you now have is not your husband; this you said truly." The woman said to him, "Sir, I perceive that you are a prophet. Our fathers worshiped on this mountain; and you say that Jerusalem is the place where men ought to worship." Jesus said to her, "Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and now is, when the true worshipers will worship the Father in spirit and truth, for such the Father seeks to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that the Messiah is coming (he who is called Christ); when he comes, he will show us all things." Jesus said to her, "I who speak to you am he."

Just then his disciples came. They marveled that he was talking with a woman, but none said, "What do you wish?" or, "Why are you talking with her?" So the woman left her water jar, and went away into the city and said to the people, "Come, see a man who told me all that I ever did. Can this be the Christ?" They went out of the city and were coming to him.

Meanwhile the disciples besought him, saying "Rabbi, eat." But he said to them, "I have food to eat of which you do not know." So the disciples said to one another, "Has anyone brought him food?" Jesus said to

them, "My food is to do the will of him who sent me, and to accomplish his work. Do you not say, 'There are yet four months, then comes the harvest'? I tell you, lift up your eyes, and see how the fields are already white for harvest. He who reaps receives wages, and gathers fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor; others have labored, and you have entered into their labor."

Many Samaritans from that city believed in him because of the woman's testimony. "He told me all that I ever did." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of your words that we believe, for we have heard ourselves, and we know that this is indeed Christ the Savior of the world."

**Sunday Services:**

<b>Hours - 9:40 AM</b>	<b>Divine Liturgy – 10:00 AM</b>
<b>General Confession – 9:45 AM on the first Sunday of each month</b>	
<b>Private Confession - by appointment, contact Fr Matthew Pannikhidas – after Divine Liturgy 3<sup>rd</sup> Sunday of each month</b>	

**Mask wearing in church is optional for vaccinated persons. Those who are unvaccinated should continue to mask up. Thank you for caring about your fellow parishioners!**

**Coffee hour - after Divine Liturgy.**

**We would like to welcome all parish visitors and invite you to join us after the Liturgy, downstairs, for Coffee hour.**

**Church School**

**Last class of the school year: June 12<sup>th</sup>**

**Mark your calendars!**

(No class on Memorial Day weekend)

**Announcements:**

- **There will be a meeting of the Sisterhood on Sunday June 5 after coffee hour.**
- **Please remember the citizens of Ukraine in your prayers.**
- Donations are being accepted for an outdoor chairlift to be used on our steps.

**Reminders:**

- Please consider mailing your weekly donation to our treasurer:  
Church of the Mother of God, c/o Holly Dawson, treasurer,  
111 Main Ave, Egg Harbor Township, NJ 08234  
Thank you to everyone who has been sending in their donations.
- Announcements or Prayer Requests for the bulletin, should be **submitted by email to: [Bulletin@ChurchMotherOfGod.org](mailto:Bulletin@ChurchMotherOfGod.org)** (there is no longer a sign up sheet at the candle stand).
- The Living Clean Group of Narcotics Anonymous meets every Friday from 8-9:15 pm downstairs in the community room.
- The Grey Book Step Meeting Group of Narcotics Anonymous meets every Tuesday from 7-8:00 pm downstairs in the community room.

**Sunday of the Samaritan Woman:**

On the fifth Sunday of Pascha we celebrate the feast of the Samaritan Woman.

The Samaritan woman—the holy, glorious Great-martyr Photeini—met Jesus at midday at Jacob’s Well, which was located in the city of Sychar. And being tired from travel and the heat, Jesus sat at Jacob’s Well. A little after, the Samaritan woman came to draw water, and had a long conversation with Him (it is the longest recorded discourse between Christ and a human in the entire Bible). Photeini did not want to talk to Jesus, because the Samaritans did not have any dealings with Jews; Jews considered her people heretics because Samaritans kept only the first five books of the Old Testament. However, the Lord talked with her anyway, read her heart, revealed her secrets and gave her the “Living Water”—the grace of the Holy Spirit that leads to eternal life and flows to all humanity—to drink. Photeini immediately ran throughout the city to proclaim Christ. Through her, many other Samaritans believed in Jesus.

To read more about the saints remembered today, see:

<https://www.oca.org/saints/lives/2022/05/22>

Please check the website of our Diocese: [nynjoca.org/](http://nynjoca.org/)

and the website of the Orthodox Church in America: [www.oca.org/](http://www.oca.org/)

See us on the web at: [ChurchMotherOfGod.org/bulletin](http://ChurchMotherOfGod.org/bulletin)

See us on Facebook at: [www.facebook.com/mayslandingmog](http://www.facebook.com/mayslandingmog)

Email us at: [Bulletin@ChurchMotherOfGod.org](mailto:Bulletin@ChurchMotherOfGod.org)

**Orthodox Church of the Mother of God**

*"The Joy of All the Sorrowful"*

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**The Most Reverend Michael**

Archbishop of NY & the Diocese of NY/NJ

**V. Rev. Dr. Matthew Searforce,**

Temporary Rector

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**Dn. Edward Dawson**

Attached Deacon



**Christ is  
risen!**

Христос  
Воскресе!

**Indeed he  
is risen!**

Воистину  
Воскресе!

*The Samaritan Woman came to the well in faith;  
she saw You, the Water of Wisdom, and drank abundantly  
she inherited the Kingdom on High and is ever glorified!*

Kontakion — Tone 8

**May 22, 2022**

**Today the Church remembers:**

**5th SUNDAY OF PASCHA • Samaritan Woman • Martyr Basiliscus, Bishop of Comana (ca. 308) • Commemoration of the Second Ecumenical Council (381) • St. John (Vladimir), Ruler of Serbia (1015) • Monastic Martyr Paul of the Lavra (Mt. Athos—1818)**

5<sup>th</sup> SUNDAY OF PASCHA.

Week 5 of the Pentecostarion  
Tone 4