

**Today's Bulletin Sponsors are:**

**For the health, long life and salvation of:**

**Kira Markevich** on her birthday, offered by **Tatsiana Markevich-DaGrosa** and her family.

**Readings:**

- **Acts 11:19-26,29-30**
- **John 4:5-42**

**IN THOSE DAYS**, those apostles who were scattered because of the persecution that arose over Stephen traveled as far as Phoenicia and Cyprus and Antioch, speaking the word to none except Jews. But there were some of them, men of Cyprus and Cyrene, who on coming to Antioch spoke to the Greeks also, preaching the Lord Jesus. And the hand of the Lord was with them, and a great number that believed turned to the Lord. News of this came to the ears of the church in Jerusalem, and they sent Barnabas to Antioch. When he came and saw the grace of God, he was glad; and he exhorted them all to remain faithful to the Lord with steadfast purpose; for he was a good man, full of the Holy Spirit and of faith. And a large company was added to the Lord. So Barnabas went to Tarsus to look for Saul; and when he had found him, he brought him to Antioch. For a whole year they met with the church, and taught a large company of people; and in Antioch the disciples were for the first time called Christians. Now in these days prophets came down from Jerusalem to Antioch. And one of them named Agabos stood up and foretold by the Spirit that there would be a great famine over all the world; and this took place in the days of Claudius. And the disciples determined, every one according to his ability, to send relief to the brethren who lived in Judea, and they did so, sending it to the elders by the hand of Barnabas and Saul.

**At that time**, Jesus came to a city of Samaria, called Sychar, near the field that Jacob gave to his son Joseph. Jacob's well was there, and so Jesus, wearied as he was with his journey, sat down beside the well. It was about the sixth hour.

There came a woman of Samaria to draw water. Jesus said to her, "Give me a drink." For his disciples had gone away into the city to buy food. The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" For Jews have no dealings with Samaritans. Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him and he would have given you living water." The woman said to him, "Sir, you have nothing to draw with, and the well is deep; where do you get that living water? Are you greater than our father Jacob, who gave us the well, and drank from it himself, and his sons, and his cattle?" Jesus said to her, "Everyone who drinks of this water will thirst again, but whoever drinks of the water that I shall give him will never thirst; the water that I shall give him will become in him a spring of water welling up to eternal life." The woman said to him, "Sir, give me this water, that I may not thirst, nor come here to draw."

Jesus said to her, "Go, call your husband, and come here." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and he whom you now have is not your husband; this you said truly." The woman said to him, "Sir, I perceive that you are a prophet. Our fathers worshiped on this mountain; and you say that Jerusalem is the place where men ought to worship." Jesus said to her, "Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father.

You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and now is, when the true worshipers will worship the Father in spirit and truth, for such the Father seeks to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that the Messiah is coming (he who is called Christ); when he comes, he will show us all things." Jesus said to her, "I who speak to you am he."

Just then his disciples came. They marveled that he was talking with a woman, but none said, "What do you wish?" or, "Why are you talking with her?" So the woman left her water jar, and went away into the city and said to the people, "Come, see a man who told me all that I ever did. Can this be the Christ?" They went out of the city and were coming to him.

Meanwhile the disciples besought him, saying "Rabbi, eat." But he said to them, "I have food to eat of which you do not know." So the disciples said to one another, "Has anyone brought him food?" Jesus said to them, "My food is to do the will of him who sent me, and to accomplish his work. Do you not say, 'There are yet four months, then comes the harvest'? I tell you, lift up your eyes, and see how the fields are already white for harvest. He who reaps receives wages, and gathers fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor; others have labored, and you have entered into their labor."

Many Samaritans from that city believed in him because of the woman's testimony. "He told me all that I ever did." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of your words that we believe, for we have heard ourselves, and we know that this is indeed Christ the Savior of the world."

<b><u>Saturday service: Vespers – 6:30 PM</u></b>	
<b><u>Sunday service:</u></b>	
<b>Hours – 9:40 AM</b>	<b>Divine Liturgy – 10:00 AM</b>
<b>Private Confession – Half hour before any service.</b>	
See Fr Matthew for other times.	
<b>General Confession – 9:45 AM on the first Sunday of each month</b>	
<b>Pannikhidas – after Divine Liturgy 3<sup>rd</sup> Sunday of each month</b>	

**Coffee hour** – after Liturgy, downstairs in the Community Room

**Church School - Sunday 9:30 AM** (no classes 1<sup>st</sup> Sunday of each month)

**We would like to welcome all parish visitors and invite you to join us after the Liturgy for Coffee hour.**

**Announcements:**

- The **next meeting of the Parish Council** will be **next Sunday, May 25<sup>th</sup>** after coffee hour.
- The **next meeting of the Sisterhood of the Protection of the Mother of God** will be **Sunday, June 1<sup>st</sup>** after coffee hour.

- **Reader Charles** has accepted the call to serve with an **OCMC Youth Outreach Mission Team** going to Albania June 16 to July 1, 2014. Please remember him in your prayers in his many preparations. If your heart is moved to support him financially, please speak to him for information on how to do so. Every dollar donated over the cost of the trip will be given to the orphanage (Children’s Home of Hope on the grounds of the Shen Vlash Monastery and Resurrection of Christ Theological Academy in Durres, Albania).

**Special Announcements:**

- Special Announcements for the bulletin can be submitted by E-Mail to: [Bulletin@ChurchMotherOfGod.org](mailto:Bulletin@ChurchMotherOfGod.org)
- Upcoming bulletins can be sponsored; this can be done with the signup sheet at the candle stand.

**Samaritan Woman:**

Today, the fifth Sunday after Pascha, the Church remembers the **woman of Samaria** with whom Christ spoke at Jacob’s Well (*Jn 4*). Again the theme is the “*living water*” and the recognition of Jesus as God’s Messiah (*Jn 4:10- 11; 25-26*). We are reminded of our new life in him, of our own drinking of the “*living water*,” of our own true worship of God in the Christian messianic age “*in Spirit and in Truth*” (*Jn 4:23-24*). We see as well that salvation is offered to all: Jews and Gentiles, men and women, saints and sinners.

**St. Maximus says:** “Just as night follows day, and winter follows summer, so does sorrow and pain follow vainglory and pleasure whether in the present or in the future.” How often have we spoken about how pride is the foundation block of all human sin? Every sin imaginable is somehow rooted in pride. Each of us needs to look at how pride affects our outlook on life, and the things we do in this world, especially to one another.

[This week in the Sunday Bulletin, we start a new section “Sayings of the Desert Fathers (And other quotes)”. We will begin with sayings of St. Maximus. Our venerable and God-bearing Father **Maximus the Confessor** (ca. 580-662) was an Orthodox Christian monk and ascetical writer known especially for his courageous fight against the heresy of Monothelism.]

See us on the web at: [ChurchMotherOfGod.org/bulletin](http://ChurchMotherOfGod.org/bulletin)  
E-Mail us at: [Bulletin@ChurchMotherOfGod.org](mailto:Bulletin@ChurchMotherOfGod.org)

# Orthodox Church of the Mother of God

*"The Joy of All the Sorrowful"*

*Founded 1966*

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Sunday of the Samaritan Woman

**Christ is Risen!**

Христос  
Воскресе!

**Indeed, He is Risen!**

Воистину  
Воскресе!

*The Samaritan Woman came to the well in faith;  
She saw You, the Water of Wisdom, and drank abundantly  
She inherited the Kingdom on High and is ever glorified!*

Kontakion

**Today the Church remembers:**

**5th SUNDAY OF PASCHA • Samaritan Woman**

- Martyr Theodotus of Ancyra, and with him Martyrs Peter, Dionysius, Andrew, Paul, Christina, and the seven Virgin Martyrs: Alexandra, Tecusa, Claudia, Phaiņa, Euphraisa, Matrona, and Julia, who suffered under Decius (303) • Martyrs Simeon, Isaac and Bachtisius, of Persia (4th c.) • Martyrs Heraclius, Paulinus, and Benedimus. Martyrs David and Tarechan of Georgia (693)

**May 18, 2014**

**5<sup>th</sup> Sunday of Pascha**

Pentecostarion Week 5  
Tone 4.