

Bulletin sponsors this week are for:

The Health of:

John Dantinne on his birthday, offered by his family, with love.

All mothers and Godmothers of our parish

The Memory of:

Our mothers **Ann** and **Anne** on Mother’s Day, offered by Linda and Richard.

All departed mothers and Godmothers of our parish.

Readings: **Acts 11:19-30** (*5th Sunday after Pascha*)
 John 4:5-42 (*5th Sunday after Pascha*)

In those days, those apostles who were scattered because of the persecution that arose over Stephen traveled as far as Phoenicia and Cyprus and Antioch, speaking the word to none except Jews. But there were some of them, men of Cyprus and Cyrene, who on coming to Antioch spoke to the Greeks also, preaching the Lord Jesus. And the hand of the Lord was with them, and a great number that believed turned to the Lord. News of this came to the ears of the church in Jerusalem, and they sent Barnabas to Antioch. When he came and saw the grace of God, he was glad; and he exhorted them all to remain faithful to the Lord with steadfast purpose; for he was a good man, full of the Holy Spirit and of faith. And a large company was added to the Lord. So Barnabas went to Tarsus to look for Saul; and when he had found him, he brought him to Antioch. For a whole year they met with the church, and taught a large company of people; and in Antioch the disciples were for the first time called Christians. Now in these days prophets came down from Jerusalem to Antioch. And one of them named Agabos stood up and foretold by the Spirit that there would be a great famine over all the world; and this took place in the days of Claudius. And the disciples determined, every one according to his ability, to send relief to the brethren who lived in Judea, and they did so, sending it to the elders by the hand of Barnabas and Saul.

At that time, At that time, Jesus came to a city of Samaria, called Sychar, near the field that Jacob gave to his son Joseph. Jacob’s well was there, and so Jesus, wearied as he was with his journey, sat down beside the well. It was about the sixth hour.

There came a woman of Samaria to draw water. Jesus said to her, “Give me a drink.” For his disciples had gone away into the city to buy food. The Samaritan woman said to him, “How is it that you, a Jew, ask a drink of me, a woman of Samaria?” For Jews have no dealings with Samaritans. Jesus answered her, “If you knew the gift of God, and who it is that is saying to you, ‘Give me a drink,’ you would have asked him and he would have given you living water.” The woman said to him, “Sir, you have nothing to draw with, and the well is deep; where do you get that living water? Are you greater than our father Jacob, who gave us the well, and drank from it himself, and his sons, and his cattle?” Jesus said to her, “Everyone who drinks of this water will thirst again, but whoever drinks of the water that I shall give him will never thirst; the water that I shall give him will become in him a spring of water welling up to eternal life.” The woman said to him, “Sir, give me this water, that I may not thirst, nor come here to draw.”

Jesus said to her, “Go, call your husband, and come here.” The woman answered him, “I have no husband.” Jesus said to her, “You are right in saying, ‘I have no husband’; for you have had five husbands, and he whom you now have is not your husband; this you said truly.” The woman said to him, “Sir, I perceive that you are a prophet. Our fathers worshiped on this mountain; and you say that Jerusalem is the place where men ought to worship.” Jesus said to her, “Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. You worship what you do not know; we worship what we know,

for salvation is from the Jews. But the hour is coming, and now is, when the true worshipers will worship the Father in spirit and truth, for such the Father seeks to worship him. God is spirit, and those who worship him must worship in spirit and truth.” The woman said to him, “I know that the Messiah is coming (he who is called Christ); when he comes, he will show us all things.” Jesus said to her, “I who speak to you am he.”

Just then his disciples came. They marveled that he was talking with a woman, but none said, “What do you wish?” or, “Why are you talking with her?” So the woman left her water jar, and went away into the city and said to the people, “Come, see a man who told me all that I ever did. Can this be the Christ?” They went out of the city and were coming to him.

Meanwhile the disciples besought him, saying “Rabbi, eat.” But he said to them, “I have food to eat of which you do not know.” So the disciples said to one another, “Has anyone brought him food?” Jesus said to them, “My food is to do the will of him who sent me, and to accomplish his work. Do you not say, ‘There are yet four months, then comes the harvest’? I tell you, lift up your eyes, and see how the fields are already white for harvest. He who reaps receives wages, and gathers fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, ‘One sows and another reaps.’ I sent you to reap that for which you did not labor; others have labored, and you have entered into their labor.”

Many Samaritans from that city believed in him because of the woman’s testimony. “He told me all that I ever did.” So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, “It is no longer because of your words that we believe, for we have heard ourselves, and we know that this is indeed Christ the Savior of the world.”

Sunday Services:

Hours - 9:40 AM Divine Liturgy – 10:00 AM
General Confession – 9:45 AM on the first Sunday of each month
Private Confession - by appointment, contact Fr Matthew Pannikhidas – after Divine Liturgy 3rd Sunday of each month

Coffee hour - after Divine Liturgy.

We would like to welcome all parish visitors and invite you to join us after the Liturgy, downstairs, for Coffee hour.

Church School is now meeting every week after Communion.

Announcements:

- We will celebrate the service for the **Holy Day of the Ascension** on Wednesday evening, **May 24th, at 6:30 PM.**
- Please remember our Parish Family in your prayers, especially Lore Stefy, Bill and MaryAnn Kuzemchak, Alex Guedes, Susan, Mike, Jonathan and Gabrielle Guedes.
- Please remember the citizens of Ukraine in your prayers.
- Donations are being accepted for an outdoor chairlift to be used on our steps.

Reminders:

- Please consider mailing your weekly donation to our treasurer:
 Church of the Mother of God, c/o Holly Dawson, treasurer,
 111 Main Ave, Egg Harbor Township, NJ 08234
 Thank you to everyone who has been sending in their donations.

Sunday of the Samaritan Woman:

The fifth Sunday of Holy Pascha is observed by the Orthodox Church as the Sunday of the Samaritan Woman. The day commemorates the encounter of Christ with the Samaritan woman at Jacob's well. The biblical story of this event and the dialog between Christ and the woman is found in the Gospel of Saint John 4:5-42.

After the Ascension of the Lord, and the descent of the Holy Spirit at Pentecost, the woman of Samaria was baptized by the holy Apostles and became a great preacher and Martyr of Christ; she was called **Photine**, and her feast is kept on February 26.

Concerning the Samaritans, we know the following:

In the year 721 before Christ, Salmanasar (Shalmaneser), King of the Assyrians, took the ten tribes of the kingdom of Israel into captivity, and relocated all these people to Babylon and the land of the Medes. From there he gathered various nations and sent them to Samaria. These nations had been idolaters from before. Although they were later instructed in the Jewish faith and believed in the one God, they worshipped the idols also. Furthermore, they accepted only the Pentateuch of Moses, and rejected the other books of Holy Scripture. Nonetheless, they thought themselves to be descendants of Abraham and Jacob. Therefore, the pious Jews named these Judaizing and idolatrous peoples Samaritans, since they lived in Samaria, the former leading city of the Israelites, as well as in the other towns thereabout. The Jews rejected them as heathen and foreigners, and had no communion with them at all, as the Samaritan woman observed, "the Jews have no dealings with the Samaritans" (John 4:9). Therefore, the name Samaritan is used derisively many times in the Gospel narrations.

To read more about the saints remembered today, see:

<https://www.oca.org/saints/lives/2023/05/14>

* The *Pentecostarion* (also known as the Flowery Triodion, Festal Triodion, Paschal Triodion, or Joyful Pentecostarion) is the service book of the Orthodox Church that provides the texts for the moveable portions of the divine services from Pascha through the feast of All Saints

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and the website of the Orthodox Church in America: www.oca.org/

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Orthodox Church of the Mother of God

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The Most Reverend Michael

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Dn. Edward Dawson

Attached Deacon



**Christ is
Risen!**

**Indeed he
is risen!**

Sunday of the Samaritan Woman

*The Samaritan Woman came to the well in faith;
she saw You, the Water of Wisdom, and drank abundantly
she inherited the Kingdom on High and is ever glorified!*

Troparion – Tone 8

May 14, 2023

Today the Church remembers:

Samaritan Woman • Martyrs Isidore and Myrope of Chios (251) • Ven. Isidore, Fool-for-Christ, Wonderworker of Rostov (1474) • St. Nikéetas, Bishop of Novgorod, Recluse of the Kiev Caves. Martyr Maximus (ca. 250) • Ven. Serapion of Egypt (5th c.) • St. Leontius, Patriarch of Jerusalem (1175) • First opening of the Relics of St. Tikhon of Zadonsk (1846)

5th SUNDAY OF PASCHA

(*Pentecostarion*)*

Tone 4