

Today's Bulletin Sponsors are:

For health of:

Theresa Carugno, friend of Linda Jankowski.

Readings:

- **1 Corinthians 8:8-9:2** (Last Judgment)
- **Matthew 25:31-36** (Last Judgment)

Brethren, food will not commend us to God. We are no worse off if we do not eat, and no better off if we do. Only take care lest this liberty of yours somehow become a stumbling block to the weak. For if any one sees you, a man of knowledge, at table in an idol's temple, might he not be encouraged, if his conscience is weak, to eat food offered to idols? And so by your knowledge this weak man is destroyed, the brother for whom Christ died. Thus, sinning against your brethren and wounding their conscience when it is weak, you sin against Christ. Therefore, if food is a cause of my brother's falling, I will never eat meat, lest I cause my brother to fall.

Am I not free? Am I not an apostle? Have I not seen Jesus our Lord? Are not you my workmanship in the Lord? If to others I am not an apostle, at least I am to you; for you are the seal of my apostleship in the Lord.

The Lord said, "When the Son of man comes in his glory and all the holy angels with him, then he will sit on his glorious throne. Before him will be gathered all the nations, and he will separate them one from another as a shepherd separates the sheep from the goats, and he will place the sheep at his right hand, but the goats at the left. Then the king will say to those at his right hand, 'Come, O blessed of my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me drink, I was a stranger and you welcomed me, I was naked and you clothed me, I was sick and you visited me, I was in prison and you came to me.' Then the righteous will answer him, 'Lord, when did we see you hungry and feed you, or thirsty and give you drink? And when did we see you a stranger and welcome you, or naked and clothe you? And when did we see you sick or in prison and visit you?' And the King will answer them, 'Truly, I say to you, as you did it to one of the least of these my brethren, you did it to me.' Then he will say to those at his left hand, 'Depart from me, you cursed, into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me no drink, I was a stranger and you did not welcome me, naked and you did not clothe me, sick and in prison and you did not visit me.' Then they also will answer, 'Lord, when did we see you hungry or thirsty or a stranger or naked or sick or in prison, and did not minister to you?' Then he will answer them, 'Truly, I say to you, as you did it not to one of the least of these, you did it not to me.' And they will go away into eternal punishment, but the righteous into eternal life."

Saturday service: Vespers – 6:30 PM

Sunday service:

Hours - 9:40 AM **Divine Liturgy – 10:00 AM**
 (Private Confession – Half hour before any service. Please don't delay the service.)
 (General Confession – 9:45 AM on the first Sunday of each month.)
 (Pannikhidas – after Divine Liturgy 3rd Sunday of each month)

Church School – 9:30 AM

No Church School on the first Sunday of each month.

Coffee hour - after Liturgy

We would like to welcome all parish visitors and invite you to join us after the Liturgy, downstairs, for Coffee hour.

Announcements:

- **The services of Great Lent for 2013** have been announced and posted on our website and on the bulletin boards of our church. The **Canon of St. Andrew of Crete will be served on Monday, March 18 at 6:30 PM**. We will celebrate the **Liturgy of the Presanctified Gifts** on **Wednesdays** this year at **6:30 PM**, followed by a **potluck supper** in our community room.
- **The Sisterhood of the Protection of the Mother of God will be sponsoring two upcoming pre-Lenten Lunches:**
 1. **Today – Meatfare Luncheon.**
The last day Orthodox Christians can eat meat before the Lenten Fast. Delicious Slavic specialties will be served. The cost is \$5.00 payable at the door. Seats are still available; it's not too late to join us!
 2. **March 17th – Cheesefare Luncheon. (Next Sunday)**
The last day Orthodox Christians can eat dairy products before the Lenten Fast. Non-meat delicacies featuring blini, pierogi, and other dairy delights will be served. The cost is \$5.00 payable at the door.
- **Choir practice for Pascha services** will be held every Sunday at 9:30 beginning **March 17th**.
- The next Parish Council meeting will be March 24th, after coffee hour.

Special Announcements:

- **Dues and assessments are being collected for the year 2013**, Total **Parish Membership Fee is \$200**. Partial payments are gladly accepted.
- Upcoming bulletins can be sponsored; this can be done with the signup sheet at the candle stand.
- Special Announcements for the bulletin can be submitted by E-Mail to: Bulletin@ChurchMotherOfGod.org

Church of the Mother of God

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Sunday of Last Judgment

**Glory to
Jesus Christ**

**Glory
Forever**

*When You, O God, shall come to earth with glory,
all things shall tremble
and the river of fire shall flow before Your judgment seat;
the books shall be opened and the hidden things disclosed!
Then deliver me from the unquenchable fire,
and make me worthy to stand at Your right hand, righteous Judge!*

Troparion

Today the Church remembers:

Sunday Of Meatfare • Sunday of the Last Judgment • Martyr Quadratus and those with him: Cyprian, Dionysius, Anectus, Paul, Crescens, Dionysius (another), Victorinus, Victor, Nicephorus, Claudius, Diodorus, Serapion, Papias, Leonidas, Chariessa, Nunechia, Basilissa, Nice (Nika, Victoria), Galla, Galina, Theodora, and many others, at Corinth (258, 267-268) • Martyrs Quadratus, Saturninus, Rufinus, and the rest, of Nicomedia (3rd c.) • St. Athanasius the Patrician, of Alexandria (567-568).

March 10, 2013

**Tone 7 of the Octoechos
Triodion week 3**

**2nd Sunday before Lent
40th Sunday after Pentecost**

Sunday of Meatfare - Last Judgment:

Today's Gospel reading is Matthew 25:31-46, the parable of the Last Judgment. It reminds us that while trusting in Christ's love and mercy, we must not forget His righteous judgment when He comes again in glory. If our hearts remain hardened and unrepentant, we should not expect the Lord to overlook our transgressions simply because He is a good and loving God. Although He does not desire the death of a sinner, He also expects us to turn from our wickedness and live (Ezek. 33:11). This same idea is expressed in the prayer read by the priest after the penitent has confessed his or her sins (Slavic practice).

The time for repentance and forgiveness is now, in the present life. At the Second Coming, Christ will appear as the righteous Judge, Who will render to every man according to his deeds" (Rom. 2:6). Then the time for entreating God's mercy and forgiveness will have passed.

As Father Alexander Schmemmann reminds us in his book GREAT LENT (Ch. 1:4), sin is the absence of love, it is separation and isolation. When Christ comes to judge the world, His criterion for judgment will be love. Christian love entails seeing Christ in other people, our family, our friends, and everyone else we may encounter in our lives. We shall be judged on whether we have loved, or not loved, our neighbor. We show Christian love when we feed the hungry, give drink to the thirsty, clothe the naked, visit those who are sick or in prison. If we did such things for the least of Christ's brethren, then we also did them for Christ (Mt.25:40). If we did not do such things for the least of the brethren, neither did we do them for Christ (Mt.25:45).

Today is the last day for eating meat and meat products until Pascha, though eggs and dairy products are permitted every day during the coming week. This limited fasting prepares us gradually for the more intense fasting of Great Lent.



See us on the web at: ChurchMotherOfGod.org/bulletin
E-Mail us at: Bulletin@ChurchMotherOfGod.org