

**Today's Bulletin Sponsors are:****For the health of:**

**Elizabeth Zimmerman**, congratulations on the completion of another successful Sunday School year, offered by her teachers.

**Alex Edward Jankowski**, on his 24<sup>th</sup> birthday, offered by his parents Linda and Paul, and his brother.

**Linda and Paul Jankowski** on their 32<sup>nd</sup> wedding anniversary (May 30<sup>th</sup>)

**MaryAnn and Bill Kuzemchak** on their 53<sup>rd</sup> wedding anniversary

**Readings:**

- Acts 11:19-26,29-30
- **John 4:5-42**

**At that time**, Jesus came to a city of Samaria, called Sychar, near the field that Jacob gave to his son Joseph. Jacob's well was there, and so Jesus, wearied as he was with his journey, sat down beside the well. It was about the sixth hour.

There came a woman of Samaria to draw water. Jesus said to her, "Give me a drink." For his disciples had gone away into the city to buy food. The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" For Jews have no dealings with Samaritans. Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him and he would have given you living water." The woman said to him, "Sir, you have nothing to draw with, and the well is deep; where do you get that living water? Are you greater than our father Jacob, who gave us the well, and drank from it himself, and his sons, and his cattle?" Jesus said to her, "Everyone who drinks of this water will thirst again, but whoever drinks of the water that I shall give him will never thirst; the water that I shall give him will become in him a spring of water welling up to eternal life." The woman said to him, "Sir, give me this water, that I may not thirst, nor come here to draw."

Jesus said to her, "Go, call your husband, and come here." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and he whom you now have is not your husband; this you said truly." The woman said to him, "Sir, I perceive that you are a prophet. Our fathers worshiped on this mountain; and you say that Jerusalem is the place where men ought to worship." Jesus said to her, "Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and now is, when the true worshipers will worship the Father in spirit and truth, for such the Father seeks to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that the Messiah is coming (he who is called Christ); when he comes, he will show us all things." Jesus said to her, "I who speak to you am he."

Just then his disciples came. They marveled that he was talking with a woman, but none said, "What do you wish?" or, "Why are you talking with her?" So the woman left her water jar, and went away into the city and said to the people, "Come, see a man who told me all that I ever did. Can this be the Christ?" They went out of the city and were coming to him.

Meanwhile the disciples besought him, saying "Rabbi, eat." But he said to them, "I have food to eat of which you do not know." So the disciples said to one another, "Has anyone brought him food?" Jesus said to them, "My food is to do the will of him who sent me, and to accomplish his work. Do you not say, 'There are yet four months, then comes the harvest'? I tell you, lift up your eyes, and see how the fields are already white for harvest. He who reaps receives wages, and gathers fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor; others have labored, and you have entered into their labor."

Many Samaritans from that city believed in him because of the woman's testimony. "He told me all that I ever did." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of your words that we believe, for we have heard ourselves, and we know that this is indeed Christ the Savior of the world."

**Saturday service: Vespers – 6:30 PM****Sunday service:****Hours** – 9:40 AM**Divine Liturgy** – 10:00 AM**Private Confession** – Half hour before any service. See Fr Matthew for other times.**General Confession** – 9:45 AM on the first Sunday of each month**Pannikhidas** – after Divine Liturgy 3<sup>rd</sup> Sunday of each month**Coffee hour** – after Liturgy**Church School has ended for the school year.**

The Sunday School of the Church of the Mother of God would like to recognize Elizabeth Zimmerman on her impressive attendance record for this past school year. Out of the 23 weeks of Sunday School this year, Elizabeth was in attendance for 19 of those weeks. Way to go, Elizabeth!

**We would like to welcome all parish visitors and invite you to join us after the Liturgy, downstairs, for Coffee hour.**

(Announcements on the back page)

**Announcements:**

- **The Sisterhood of the Protection of the Mother of God** will have a **meeting today**, after coffee hour
- The next meeting of the Parish Council will be on June 30<sup>th</sup> after coffee hour.
- The **2013 Parish Council Conference**, called: "*Parish Growth and Evangelization in the Diocese of New York and New Jersey*" will be held on Saturday, 15 June 2013 at Holy Resurrection Church, 285 French Hill Road, Wayne NJ. RSVP by 1 June: Father Paul Kucynda (973-696-6572) Email: pkucynda@optonline.net

**Special Announcements:**

- Special Announcements for the bulletin can be submitted by E-Mail to: [Bulletin@ChurchMotherOfGod.org](mailto:Bulletin@ChurchMotherOfGod.org)

Samaritan Woman:

Today, the fifth Sunday after Easter, the Church remembers the **woman of Samaria** with whom Christ spoke at Jacob's Well (*Jn 4*). Again the theme is the "**living water**" and the recognition of Jesus as God's Messiah (*Jn 4:10- 11; 25-26*). We are reminded of our new life in him, of our own drinking of the "**living water**," of our own true worship of God in the Christian messianic age "**in Spirit and in Truth**" (*Jn 4:23-24*). We see as well that salvation is offered to all: Jews and Gentiles, men and women, saints and sinners.

Sunday Bulletin

**Church of the Mother of God**

*"The Joy of All the Sorrowful"*

*Founded 1966*

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**Christ is risen!**

Христос  
Воскресе!



Samaritan Woman

**Indeed he is risen!**

Воистину  
Воскресе!

*The Samaritan Woman came to the well in faith;  
She saw You, the Water of Wisdom, and drank abundantly  
She inherited the Kingdom on High and is ever glorified!*

**Kontakion**

**Today the Church remembers:**

**5<sup>th</sup> Sunday of Pascha • Samaritan Woman**

- St. Nicephorus the Confessor, Patriarch of Constantinople (828)
- Greatmartyr John the New of Sochi, who suffered at Belgrade (1330-1340)



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E-Mail us at: [Bulletin@ChurchMotherOfGod.org](mailto:Bulletin@ChurchMotherOfGod.org)

**June 2, 2013**

**5<sup>th</sup> Sunday of Pascha**

Pentecostarion Week 5

(Tone 4)