

Today's Bulletin Sponsors are:Health of:

Rich and Lisa on their anniversary, offered by the Dantine family.

Readings:

Romans 10:1-10 (*5th Sunday after Pentecost*)
Matthew 8:28-34; 9:1 (*5th Sunday after Pentecost*)

Brethren, my heart's desire and prayer to God for them is that they may be saved. I bear them witness that they have a zeal for God, but it is not enlightened. For, being ignorant of the righteousness that comes from God, and seeking to establish their own, they did not submit to God's righteousness. For Christ is the end of the law, that everyone who has faith may be justified. Moses writes that the man who practices the righteousness which is based on the law shall live by it. But the righteousness based on faith says, Do not say in your heart, "Who will ascend into heaven?" (that is, to bring Christ down) or "Who will descend into the abyss?" (that is, to bring Christ up from the dead). But what does it say? The word is near you, on your lips and in your heart (that is, the word of faith which we preach); because, if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For man believes with his heart and so is justified, and he confesses with his lips and so is saved.

At that time, when Jesus came to the other side, to the country of the Gergesenes, two demoniacs met him, coming out of the tombs, so fierce that no one would pass that way. And behold, they cried out, "What have you to do with us, O Son of God? Have you come here to torment us before the time?" Now a herd of many swine was feeding at some distance from them. And the demons begged him, "If you cast us out, send us away into the herd of swine." And he said to them, "Go." So they came out and went into the swine; and behold, the whole herd rushed down the steep bank into the sea, and perished in the waters. The herdsmen fled, and going into the city they told everything, and what had happened to the demoniacs. And behold, all the city came out to meet Jesus; and when they saw him, they begged him to leave their neighborhood. And getting into a boat he crossed over and came to his own city.

Saturday service:

Vespers – 6:30 PM

Sunday service:

Hours - 9:40 AM **Divine Liturgy – 10:00 AM**
(Private Confession – After Vespers by appointment.)
(General Confession – 9:45 AM on the first Sunday of each month)
(Pannikhidas – after Divine Liturgy 3rd Sunday of each month)

Church School has ended for the school year.
Have a safe and blessed summer!

We would like to welcome all parish visitors and invite you to join us after the Liturgy, downstairs, for Coffee hour.

Announcements:

- As announced last Sunday, there will be a special collection today for **Saint Andrew's camp building** (kitchen, dining room and activity center). Please be generous because an anonymous donor will match donations for the month of July. (*see next page*)
- There will be a meeting of the parish council Sunday July 28th, after coffee hour.
- **Memorial Plaque:** The \$25.00 donation for the submission of names has been extended until September 1, 2019. (Then it will return to \$100 per name.) There is now a sheet at the candle stand to submit names.

Special Announcements:

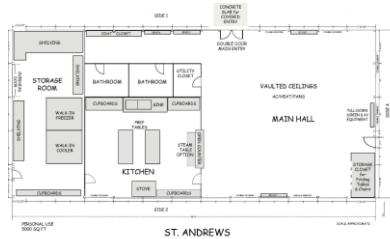
- Parishioners who would like to donate items for use in the kitchen, can check the blackboard downstairs for what is needed.
- **Please note** – If you are bringing food for coffee hour because you had a Pannikhida, or other special event, please notify Lore Stefy at 609 625-1184 in advance.

Reminders:

- Announcements or Prayer Requests for the bulletin, can be submitted by E-Mail to: Bulletin@ChurchMotherOfGod.org Upcoming bulletins can also be sponsored by using the signup sheet at the candle stand. **If using the signup sheet, please give two weeks' notice.**
- The Living Clean Group of Narcotics Anonymous meets every Friday from 8-9:15 pm downstairs in the community room.
- The Grey Book Step Meeting Group of Narcotics Anonymous meets every Tuesday from 7-8:00 pm downstairs in the community room.

MATCHING PLEDGE FOR SAINT ANDREW’S CAMP NEW BUILDING PROJECT:

Saint Andrew’s Camp is raising funds for the building of a new Kitchen, Dining Hall and Activities Center. An architectural drawing of the proposed facility, which will cost an estimated \$300,000, is shown below. At last year’s Diocesan Assembly, it was decided that every parish would take up a Collection for the benefit of this building project, and benefactors who have been blessed by God would be urged to contribute toward the cost of this new facility for our youth. Already \$60,000 has been donated or pledged! An Anonymous Donor has offered a Matching Pledge: For every dollar donated for the new building in the month of July, the Anonymous Donor will match each contribution – up to \$10,000! Our diocesan parishes, organizations and faithful are urged to help the Camp’s Building Project by donating this month, and having their contribution matched by this Anonymous Donor. All contributions should be made out to “Saint Andrew’s Camp” – earmarked for the “New Building Project” – and mailed to: Diocesan Chancery, 33 Hewitt Avenue, Bronxville NY 10708. *"May God bless all those who contribute toward this new facility at our youth camp – with all the good things that come from His hands."* ~ With love and prayers, + Archbishop Michael



To read more about the saints remembered today, see:
<https://oca.org/saints/lives/2019/7/21>

See us on the web at: ChurchMotherOfGod.org/bulletin
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E-Mail us at: Bulletin@ChurchMotherOfGod.org

Orthodox Church of the Mother of God

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The Most Reverend Michael

Archbishop of NY & the Diocese of NY/NJ

V. Rev. Dr. Matthew Searforce,

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Prophet Ezekiel

Glory to Jesus
Christ

Glory
Forever

*The memory of Your prophet Ezekiel,
We celebrate today, O Lord.
By his prayers, we beseech You,
O Christ God, save our souls!*

Troparion – Tone 2

Today the Church remembers:

Prophet Ezekiel (6th c. B.C.) • Ven. Simeon of Emessa, Fool-for-Christ, and his fellow ascetic, Ven. John (ca. 590) • Ven. Onuphry (Onuphrius) the Silent, and Ven. Onísim, Recluse, of the Kiev Caves (Far Caves—12th-13th c.) • The “ARMATIA” Icon of the Most-holy Theotokos.

July 21, 2019

5th SUNDAY AFTER PENTECOST

Tone 4 of the Octoechos