

Today's Bulletin Sponsors are:**For eternal memory of:**

Newly departed **Nadia** "Adele" Taran, one of our Church's founders, a Trustee, and longtime benefactor of our parish.

Michael, father of Fr. Boris, offered by Fr Boris and Matushka Galina.

Our mother **Anne**, offered by Richard and Linda

Kathleen and **Joseph**, parents of Maribeth Romanofsky

Readings:

- **Romans 5:1-10**
- **Matthew 6:22-33**

BRETHREN, since we are justified by faith, we have peace with God through our Lord Jesus Christ. Through him we have obtained access to this grace in which we stand, and we rejoice in our hope of sharing the glory of God. More than that, we rejoice in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit which has been given to us. While we were still weak, at the right time Christ died for the ungodly. Why, one will hardly die for a righteous man -- though perhaps for a good man one will dare even to die. But God shows his love for us in that while we were yet sinners Christ died for us. Since, therefore, we are now justified by his blood, much more shall we be saved by him from the wrath of God. For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life. Not only so, but we also rejoice in God through our Lord Jesus Christ, through whom we have now received our reconciliation.

The Lord said, "The eye is the lamp of the body. So, if your eye is sound, your whole body will be full of light; but if your eye is not sound, your whole body will be full of darkness. If then the light in you is darkness, how great is the darkness! No one can serve two masters; for either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and mammon. Therefore I tell you, do not be anxious about your life, what you shall eat or what you shall drink, nor about your body, what you shall put on. Is not life more than food, and the body more than clothing? Look at the birds of the air: they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? And which of you by being anxious can add one cubit to his span of life? And why are you anxious about clothing? Consider the lilies of the field, how they grow; they neither toil nor spin; yet I tell you, even Solomon in all his glory was not arrayed like one of these. But if God

so clothes the grass of the field, which today is alive and tomorrow is thrown into the oven, will he not much more clothe you, O men of little faith? Therefore do not be anxious, saying, 'What shall we eat?' or 'What shall we drink?' or 'What shall we wear?' For the Gentiles seek all these things; and your heavenly Father knows you need them all. But seek first his kingdom and his righteousness, and all these things shall be yours as well."

Summer Sunday service:

Hours - 9:10 AM

Divine Liturgy - 9:30 AM

(General Confession on the first Sunday of each month)

Coffee hour after Liturgy

We would like to welcome all parish visitors and invite you to join us after the Liturgy, downstairs, for Coffee hour.

Announcements:

- The Sunday **Divine Liturgy service will begin a half hour earlier** now that Sunday school is on its summer break. The hours will be celebrated at 9:10 AM, and the Divine Liturgy will be celebrated at 9:30 AM. We will return to the normal service schedule the Sunday after Labor Day.

Special Announcements:

- Upcoming bulletins can be sponsored; this can be done with the signup sheet at the candle stand.
- Special Announcements for the bulletin can be submitted by E-Mail to: Bulletin@ChurchMotherOfGod.org

Tone 2 of the Octoechos.

Troparion:

*When Thou didst descend to death, O Life Immortal,
Thou didst slay hell with the splendor of Thy Godhead!
And when from the depths Thou didst raise the dead,
all the powers of heaven cried out:
O Giver of Life! Christ our God! Glory to Thee!*

Kontakion:

*Hell became afraid, O almighty Savior,
seeing the miracle of Thy Resurrection from the tomb! The dead
arose!
Creation with Adam, beheld this and rejoiced with Thee! And the
world,
O my Savior, praises Thee forever.*

PROKEIMENON (Psalm 117)

The Lord is my strength and my song; / and He has become my
salvation.
V: Instructing, the Lord has instructed me, yet he has not given me
over to
death.

ALLELUIA (Psalm 19)

V: May the Lord listen to you on the day of affliction ; may the
Name of the
God of Jacob protect you.
V: O Lord: save the king, and listen to us on the day we call upon
You.

See us on the web at:

ChurchMotherOfGod.org/bulletin.html

E-Mail us at:

Bulletin@ChurchMotherOfGod.org

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"The Joy of All the Sorrowful"

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Glory to Jesus
Christ

Glory Forever

Joy of All the Sorrowful

*Thou art the joy of all the sorrowful and the protectoress of the oppressed,
feeder of the hungry, consolation of travelers,
haven for the tempest-tossed, visitation of the sick,
protection and aid of the infirm, staff of old age,
O all-pure Mother of the Most High God.
Hasten, we pray, to save thy servants.*

Kontakion, Tone 4 - Joy of all the Sorrowful

On this day the Church remembers:

All Saints of Britain and Ireland • All Saints of Pskov • Martyr Hyacinth of
Caesarea in Cappadocia (108) • Translation of the Relics of Hieromartyr Philip •
Metropolitan of Moscow (1652) • Ven. Anatoly (Anatolius) of the Kiev Caves (Near
Caves—12th c.), and Ven. Anatoly (another), Recluse, of the Kiev Caves (Far Caves—13th
c.) • St. Vasily, Bishop of Riazan' (1295) • Rt. Blv. Princes Vasily and Constantine of
Yaroslavl' (13th c.) • Ven. John and Longinus, Wonderworkers of Yarensk (Solovétsky
Monastery—1544-45) • Bl. John of Moscow, Fool-for-Christ (1589) • Ven. Nicodim
(Nikodemus), Abbot of Kozhheyzérsk (1640) • Martyrs Diomedes, Eulampius,
Asclepiodotus and Golinduc, who suffered with Hyacinth (2nd c.) • Martyrs Mocius
(Mucian) and Mark (4th c.) • St. Alexander, Founder of the "Unsleeping Ones" (ca. 430) •
St. Anatolius, Patriarch of Constantinople (458) • Monk Martyr Gerasimus (1812) • Icon
of the Most-holy Theotokos, the **"MILK-GIVER"** of Chilandari Monastery on Mt. Athos.

July 3, 2011

Tone 2 of the Octoechos.

3rd Sunday after Pentecost