

Today's Bulletin Sponsor are:**For health of:**

Tamara Zimmerman on her birthday, offered by her family with love
Lisa Dantine on her birthday, offered by her family with love
Gabrielle Guedes, undergoing surgery this week, offered by her family

Readings:

Ephesians 4.7-13 (*Sunday After the Theophany*)

Gospel Reading: Matthew 4:12-17 (*Sunday After the Theophany*)

BRETHREN, grace was given to each of us according to the measure of Christ's gift. Therefore it is said, "When he ascended on high he led a host of captives, and he gave gifts to men." (In saying, "He ascended," what does it mean but that he had also descended into the lower parts of the earth? He who descended is he who also ascended far above all the heavens, that he might fill all things.) And his gifts were that some should be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until we all attain to the unity of the faith and of the knowledge of the Son of God, to mature manhood, to the measure of the stature of the fullness of Christ;

At that time, Jesus heard that John had been arrested, He withdrew into Galilee; and leaving Nazareth He went and dwelt in Capernaum by the sea, in the territory of Zebulun and Naphtali, that what was spoken by the prophet Isaiah might be fulfilled: "The land of Zebulun and the land of Naphtali, toward the sea, across the Jordan, Galilee of the Gentiles, the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned." From that time Jesus began to preach, saying, "Repent, for the kingdom of heaven is at hand."

Saturday service: Vespers – 6:30 PM

Sunday service:

Hours - 9:40 AM **Divine Liturgy** – 10:00 AM
 (Private Confession – After Vespers by appointment.)
 (General Confession – 9:45 AM on the first Sunday of each month)
 (Pannikhidas – after Divine Liturgy 3rd Sunday of each month)

Church School

2nd through 8th grades – 9:30 AM (No Church School on the first Sunday of each month.)

Preschool through 1st grades meet immediately after communion every Sunday.

Coffee hour - after Liturgy

We would like to welcome all parish visitors and invite you to join us after the Liturgy, downstairs, for Coffee hour.

Announcements:

- **Home Blessings** – Please contact Fr. Matthew at 856-227-6915 to arrange a date and time for the blessing of your home. During the **Theophany** season, Father Matthew will visit members of the parish in order to pray with them in the place where they live, and to bless their surroundings with the sanctified water.
- **Dues and assessments** are now being collected for the year 2019. Total Parish Membership Fee is \$200. Partial payments are gladly accepted. Please indicate on the check that it is to be applied to Membership.
- Our **Annual Parish Meeting of the Parishioners** will be held Sunday February 10, 2019 right after coffee hour.
- **Please note** – If you are bringing food for coffee hour because you had a Pannikhida, or other special event, please notify Lore Stefy at 609 625-1184 in advance.
- Poinsettia plants used to decorate the church are available to be taken home.

Special Announcements:

- Parishioners, who would like to donate items for use in the kitchen, can check the blackboard in the kitchen for what is needed.
- Please sign up for a **Coffee Hour date**. You do not need to be a Sisterhood member to sign up.

Reminders:

- **Announcements or Prayer Requests** for the bulletin, can be submitted by E-Mail to: Bulletin@ChurchMotherOfGod.org **Upcoming bulletins can also be sponsored** by using the signup sheet at the candle stand. If using the signup sheet, please give two weeks' notice.
- **The Living Clean Group** of Narcotics Anonymous meets every Friday from 8-9:15 pm downstairs in the community room.
- **The Grey Book Step Meeting Group** of Narcotics Anonymous meets every Tuesday from 7-8:00 pm downstairs in the community room.

The Blessing of Homes:

The central sign of God's sanctification of all things through Christ's epiphany to the world and His baptism in the Jordan River is the act of blessing the homes of the faithful Christians. On the **feast of the Theophany**, the Orthodox priest visits all the members of the Church in order to pray with them in the place where they live, and to bless their surroundings with the sanctified water.

According to the Orthodox Faith, the family is considered to be a "*small church*," and the family table is the "*home altar*" where the people gather each day to receive their "*daily bread*" from God with thanksgiving in the Name of Christ. Thus, during the Theophany season, the priest, who is the father of the greater "*family of God*," the Church community, comes to each of the "*small churches*" bringing the blessings of God the Father and all of the brothers and sisters in Christ.

The sanctification of the home takes place not only by the words of prayer, but by the sprinkling with the blessed water which, as we have seen, stands for the new creation of the Kingdom of God in which God Himself "*fills all things with Himself*" including even the smallest particles of material existence.

When the priest comes for his annual visit of prayer and blessing, he asks God to have mercy on the house, to rid it of every evil and to fill it with every blessing. All pray together for the good of the living and the dead of the family, and of all who live and have lived in the house. All sing together the great hymn, of salvation that Christ, the Son of the Father by the grace of the Holy Spirit, "*has revealed Himself and has enlightened the world.*" Thus the house itself, together with the living persons of the family, is "*filled with all the fullness of God.*"

When the priest comes to bless the family and its house on Theophany, although the details of the ceremony will differ according to local custom and tradition, the following general principles should be observed:

1. A lighted candle, an icon and a wide bowl for the blessed water should be placed on the table.
2. All radios, television sets, music players, etc. should be turned off.
3. All who are present in the house should come together and stand by the table until the very end of the service.
4. Those who are able, should join in the singing of the hymns and responses of the service.
5. The first names of those for whom special prayers are to be offered, including of course all members of the family and those living in the house, should be clearly printed on a sheet of paper, with the clear distinction between the living and the dead.
6. If it is the practice to give a gift to the priest at this time, the people should prepare it beforehand, but should not place it on the table with the holy objects. It should be given to the priest, if such is the custom, at the conclusion of the service.

(By -V. Rev. Thomas Hopko)

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E-Mail us at: Bulletin@ChurchMotherOfGod.org

Orthodox Church of the Mother of God

"The Joy of All the Sorrowful"

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The Most Reverend Michael

Archbishop of NY & the Diocese of NY/NJ

V. Rev. Dr. Matthew Searforce,

Temporary Rector

856-227-6915



Sunday after Theophany

**Glory to
Jesus
Christ**

**Glory
Forever**

*When You, O Lord were baptized in the Jordan
The worship of the Trinity was made manifest
For the voice of the Father bore witness to You
And called You His Beloved Son.
And the Spirit, in the form of a dove,
Confirmed the truthfulness of His word.
O Christ, our God, You have revealed Yourself
And have enlightened the world, glory to You!*

Troparion (Theophany) – Tone 1

On this day the Church remembers:

Afterfeast of the Theophany • Sunday after Theophany • Martyrs Hermylus and Stratonicus of Belgrade (ca. 315) • Ven. Irenarchus, Recluse, of Rostov (1616) • Ven. Eleazar of Anzersk Island (Solovétsky Monastery—1656) • Martyr Peter of Anium, at Hieropolis (ca. 309-320) • St. James (Jacob), Bishop of Nisibis (350) • St. Hilary, Bishop of Poitiers (4th c.) • Ven. Maximus Kavsokalyvites (Mt. Athos—1320).

January 13, 2019 – Bulletin

Tone 8 of the Octoechos

Sunday after Theophany
33rd Sunday After Pentecost