

Bulletin sponsors this week are for:**The health of:**

Nicholas Zimmerman requested by Fr. Dn. Edward.

Granddaughters **Savannah** Golden turning 16 and **Hayden** Golden turning 15 on their birthdays, requested by Fr. Dn. Edward and Mat. Holly.

Our loving parents/grandparents, **Linda** and **Richard** Dantine, offered with love by their children and grandchildren.

Readings: **I Corinthians 6:12-20** (*Prodigal Son, 3rd Sunday before lent*)
Luke 15:11-32 (*3rd Sunday before lent*)

Brethren, “all things are lawful for me,” but not all things are helpful. “All things are lawful for me,” but I will not be enslaved by anything. “Food is meant for the stomach and the stomach for food” — and God will destroy both one and the other. The body is not meant for immorality, but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us up by his power. Do you not know that your bodies are members of Christ? Shall I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that he who joins himself to a prostitute becomes one body with her? For, as it is written, “The two shall become one flesh.” But he who is united to the Lord becomes one spirit with him. Shun immorality. Every other sin which a man commits is outside the body; but the immoral man sins against his own body. Do you not know that your body is a temple of the Holy Spirit within you, which you have from God? You are not your own; you were bought with a price. So glorify God in your body and in your spirit which belong to God.

The Lord said this parable, “There was a man who had two sons; and the younger of them said to his father, ‘Father, give me the share of the property that falls to me.’ And he divided his living between them. Not many days later, the younger son gathered all he had and took his journey into a far country, and there he squandered his property in loose living. And when he had spent everything, a great famine arose in that country, and he began to be in want. So he went and joined himself to one of the citizens of that country, who sent him into his fields to feed swine. And he would gladly have fed on the pods that the swine ate; and no one gave him anything. But when he came to himself he said, ‘How many of my father’s hired servants have bread enough and to spare, but I perish here with hunger! I will arise and go to my father, and I will say to him, ‘Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me as one of your hired servants.’ And he arose and came to his father. But while he was yet at a distance, his father saw him and had compassion, and ran and embraced him and kissed him. And the son said to him, ‘Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.’ But the father said to his servants, ‘Bring

quickly the best robe, and put it on him; and put a ring on his hand, and shoes on his feet; and bring the fatted calf and kill it, and let us eat and make merry; for this my son was dead, and is alive again; he was lost, and is found.’ And they began to make merry. Now his elder son was in the field; and as he came and drew near to the house, he heard music and dancing. And he called one of the servants and asked what this meant. And he said to him, ‘Your brother has come, and your father has killed the fatted calf, because he has received him safe and sound.’ But he was angry and refused to go in. His father came out and entreated him, but he answered his father, ‘Lo, these many years I have served you, and I never disobeyed your command; yet you never gave me a kid, that I might make merry with my friends. But when this son of yours came, who has devoured your living with harlots, you killed for him the fatted calf!’ And he said to him, ‘Son, you are always with me, and all that is mine is yours. It was fitting to make merry and be glad, for this your brother was dead, and is alive; he was lost, and is found.’”

Sunday Services:

Hours - 9:40 AM	Divine Liturgy – 10:00 AM
General Confession – 9:45 AM	on the first Sunday of each month
Private Confession -	by appointment, contact Fr Matthew
Pannikhidas –	after Divine Liturgy 3 rd Sunday of each month

Mask wearing in church is now optional. Please be respectful of your fellow parishioners.

Coffee hour - after Divine Liturgy.

We would like to welcome all parish visitors and invite you to join us after the Liturgy, downstairs, for Coffee hour.

Church School is now meeting every week after Communion.**Announcements:**

- The Sisterhood will be hosting two **pre-Lenten luncheons** on Sunday **February 19th** (Meatfare) and on Sunday **February 26th** (Cheesefare). The cost of each luncheon will be \$5 for everyone 12 years of age and up. If you would like to contribute an item to the menu of either luncheon, please see the sign-up sheets downstairs.
- Our **Annual Parish Meeting of the Parishioners will be held February 19th**. The annual meeting of the parishioners is for the election of the Parish Council and its officers, reports by the Rector and Council members, and for other business. Please email Andrew Romanofsky, the Council President, if you have an item that you want included on the agenda **or if you plan to nominate someone** for a Parish Council position.
- Please remember the citizens of Ukraine in your prayers.
- Donations are being accepted for an outdoor chairlift to be used on our steps.

Reminders:

- Please consider mailing your weekly donation to our treasurer:
Church of the Mother of God, c/o Holly Dawson, treasurer,
111 Main Ave, Egg Harbor Township, NJ 08234
Thank you to everyone who has been sending in their donations.
- Announcements or Prayer Requests for the bulletin, should be **submitted by email to: Bulletin@ChurchMotherOfGod.org** (there is no longer a sign up sheet at the candle stand).
- The Grey Book Step Meeting Group of Narcotics Anonymous meets every Tuesday from 7-8:00 pm downstairs in the community room.
- The Living Clean Group of Narcotics Anonymous meets every Friday from 8-9:15 pm downstairs in the community room.

Sunday of the Prodigal Son:

Today is the Sunday of the Prodigal Son. This parable of God's forgiveness calls us to "come to ourselves" as did the prodigal son, to see ourselves as being "in a far country" far from the Father's house, and to make the journey of return to God. We are given every assurance by the Master that our heavenly Father will receive us with joy and gladness. **We must only "arise and go," confessing our self-inflicted and sinful separation from that "home" where we truly belong** (Luke 15:11-24).

To read more about the saints remembered today, see:

<https://www.oca.org/saints/lives/2023/02/12>

Please check the website of our Diocese: nynjoca.org/

and the website of the Orthodox Church in America: www.oca.org/

See us on the web at: ChurchMotherOfGod.org/bulletin

See us on Facebook at: www.facebook.com/mayslandingmog

Email us at: Bulletin@ChurchMotherOfGod.org

Orthodox Church of the Mother of God

"The Joy of All the Sorrowful"

115 Hudson St. Mays Landing, New Jersey 08330

The Most Reverend Michael

Archbishop of NY & the Diocese of NY/NJ

V. Rev. Dr. Matthew Searfoorce,

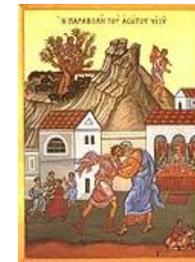
Temporary Rector

Email: searbks1@verizon.net

Phone: 856-227-6915

Dn. Edward Dawson

Attached Deacon



Glory to
Jesus Christ

Glory
forever

Sunday of the Prodigal Son

*I have recklessly forgotten Your glory, O Father;
and among sinners I have scattered the riches which You had given me.
Therefore, I cry to You like the Prodigal:
"I have sinned before You, O compassionate Father;
receive me a penitent and make me as one of Your hired servants."*

Kontakion — Tone 3

February 12, 2023

Today the Church remembers:

SUNDAY OF THE PRODIGAL SON ● St. Meletius, Archbishop of Antioch (381) ●
St. Aleksy (Alexius), Metropolitan of Moscow, Wonderworker of All Russia (1378) ●
St. Meletius, Archbishop of Khar'kov and Akhtyrsk (1840) ● Ven. Mary (who was
called Marinus), and her father, Ven. Eugene, at Alexandria (6th c.) ● St. Anthony,
Patriarch of Constantinople (895) ● St. Kristo the Gardener (Albania—1752) ● The
"Ivëron" (Iberian) Icon of the Mother of God

35th Sunday after Pentecost.

Lenten Triodion week 2

Tone 2 of the Octoechos.