

Bulletin sponsors this week:**Health of:**

Newborn **Jocelyn Sophia** and her parents, **Marisa** and **Dean**, offered by new grandparents, Andrew and Maribeth
Kate Searfoorce on her birthday, offered with love by her family.

Eternal memory of:

Recently departed Matuschka **Emily** Shuga, 91, sister of Bill Kuzemchak

Colossians 3:4-11 (2 Sundays before the Nativity, Sunday of the Holy Ancestors of Christ)

Readings:

Luke 14:16-24; Matthew 22:14 (2 Sundays before the Nativity, Sunday of the Holy Ancestors of Christ)

Brethren, when Christ who is our life appears, then you also will appear with him in glory. Put to death therefore what is earthly in you: fornication, impurity, passion, evil desire, and covetousness, which is idolatry. On account of these the wrath of God is coming upon the sons of disobedience. In these you once walked, when you lived in them. But now put them all away; anger, wrath, malice, slander, and foul talk from your mouth. Do not lie to one another, seeing that you have put off the old nature with its practices and have put on the new nature, which is being renewed in knowledge after the image of its creator. Here there cannot be Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave, free man, but Christ is all, and in all.

The Lord said this parable: “A man once gave a great banquet, and invited many; and at the time of the banquet he sent his servant to say to those who had been invited, ‘Come; for all is now ready.’ But they all alike began to make excuses. The first said to him, ‘I have bought a field, and I go out and see it; I pray you, have me excused.’ And another said, ‘I have bought five yoke of oxen, and I must go to examine them; I pray you, have me excused.’ And another said, ‘I have married a wife, and therefore I cannot come.’ So the servant came and reported this to his master. Then the householder in anger said to his servant, ‘Go out quickly to the streets and lanes of the city, and bring in the poor and maimed and blind and lame.’ And the servant said, ‘Sir, what you commanded has been done, and there is still room.’ And the master said to the servant, ‘Go out to the highways and hedges, and compel people to come in, that my house may be filled. For I tell you, none of those men who were invited shall taste my banquet. For many are called, but few are chosen.’”

Sunday Services:

Hours - 9:40 AM	Divine Liturgy – 10:00 AM
General Confession – 9:45 AM on the first Sunday of each month	
Private Confession - by appointment, contact Fr Matthew	
Pannikhidas – after Divine Liturgy 3 rd Sunday of each month	

Mask wearing in church is now optional. Please be respectful of your fellow parishioners.

Coffee hour - after Divine Liturgy.

We would like to welcome all parish visitors and invite you to join us after the Liturgy, downstairs, for Coffee hour.

Church School is now meeting every week after Communion.**Nativity season events for children:**

Sunday December 11 - St. Nicholas Day celebration

Announcements:

- We have a correction to the date of the celebration of the **Nativity of our Lord Jesus Christ**. Divine Liturgy will be celebrated on **SUNDAY, DECEMBER 25th**.
- Please remember the citizens of Ukraine in your prayers.
- Donations are being accepted for an outdoor chairlift to be used on our steps.

Reminders:

- Please consider mailing your weekly donation to our treasurer:
Church of the Mother of God, c/o Holly Dawson, treasurer,
111 Main Ave, Egg Harbor Township, NJ 08234
Thank you to everyone who has been sending in their donations.
- Announcements or Prayer Requests for the bulletin, should be **submitted by email to: Bulletin@ChurchMotherOfGod.org** (there is no longer a sign up sheet at the candle stand).
- The Grey Book Step Meeting Group of Narcotics Anonymous meets every Tuesday from 7-8:00 pm downstairs in the community room.
- The Living Clean Group of Narcotics Anonymous meets every Friday from 8-9:15 pm downstairs in the community room.

Sunday of the Forefathers:

The Sunday that falls between December 11-17 is known as the Sunday of the Holy Forefathers. These are the ancestors of Christ according to the flesh, who lived before the Law and under the Law, especially the Patriarch Abraham, to whom God said, "In thy seed shall all of the nations of the earth be blessed" (Gen. 12:3, 22:18).

*You did not worship the graven image,
O thrice-blessed youths,
but shielded by the ineffable Essence,
you were glorified in your trial by fire.
In the midst of the unbearable fire you called upon God, crying:
"Hasten, O compassionate One,
and in Your mercy, come to our aid,
for You can do so if You will." Luke 5:12*

Kontakion – Tone 6

To read more about the saints remembered today, see:
<https://www.oca.org/saints/lives/2022/12/11>

Please check the website of our Diocese: nynjoca.org/
and the website of the Orthodox Church in America: www.oca.org/
See us on the web at: ChurchMotherOfGod.org/bulletin
See us on Facebook at: www.facebook.com/mayslandingmog
Email us at: Bulletin@ChurchMotherOfGod.org

Orthodox Church of the Mother of God

"The Joy of All the Sorrowful"

115 Hudson St. Mays Landing, New Jersey 08330

The Most Reverend Michael

Archbishop of NY & the Diocese of NY/NJ

V. Rev. Dr. Matthew Searfoorce,

Temporary Rector

Email: searbks1@verizon.net Phone: 856-227-6915

Dn. Edward Dawson

Attached Deacon



Sunday of the Forefathers

**Glory to
Jesus Christ**

**Glory
forever**

*By faith You justified the Forefathers,
when through them You betrothed Yourself beforehand to the Church of the Gentiles.
The saints boast in glory,
that from their seed there is a glorious fruit:
she who bore You without seed.
By their prayers, O Christ God, save our souls.*

Troparion – Tone 2

December 11, 2022

Today the Church remembers:

Sunday of the Forefathers • Ven. Daniel the Stylite of Constantinople (489-490) •
Ven. Nikon the Dry of the Kiev Caves (Near Caves—12th c.) • Martyrs Mirax,
Acepsius and Aithalas, of Egypt (7th c.) • Ven. Luke the New Stylite of Chalcedon (ca.
970-980)

26th Sunday after Pentecost.

Nativity Fast

Tone 1 of the Octoechos.

Sunday of the Forefathers