

Bulletin sponsor this week is for the:**Health of:**

Alexander Rogers on his 7th birthday, offered by his family.

Memory of:

Richard Dantine Sr, requested by Tom Dagney

Readings:

I Corinthians 9:2-12 (*11th Sunday after Pentecost*)
Matthew 18:23-35 (*11th Sunday after Pentecost*)

Brethren, you are the seal of my apostleship in the Lord. This is my defense to those who would examine me. Do we not have the right to our food and drink? Do we not have the right to be accompanied by a wife, as the other apostles and the brothers of the Lord and Cephas? Or is it only Barnabas and I who have no right to refrain from working for a living? Who serves as a soldier at his own expense? Who plants a vineyard without eating any of its fruit? Who tends a flock without getting some of the milk? Do I say this on human authority? Does not the law say the same? For it is written in the law of Moses, "You shall not muzzle an ox when it is treading out the grain." Is it for oxen that God is concerned? Does he not speak entirely for our sake? It was written for our sake, because the plowman should plow in hope and the thresher thresh in hope of a share in the crop. If we have sown spiritual good among you, is it too much if we reap your material benefits? If others share this rightful claim upon you, do not we still more? Nevertheless, we have not made use of this right, but we endure anything rather than put an obstacle in the way of the gospel of Christ.

The Lord said this parable: "The kingdom of heaven may be compared to a king who wished to settle accounts with his servants. When he began the reckoning, one was brought to him who owed him ten thousand talents; and as he could not pay, his lord ordered him to be sold, with his wife and children and all that he had, and payment to be made. So the servant fell on his knees, imploring him, 'Lord, have patience with me, and I will pay you everything.' And out of pity for him the lord of that servant released him and forgave him the debt. But that same servant, as he went out, came upon one of his fellow servants who owed him a hundred denarii; and seizing him by the throat he said, 'Pay what you owe.' So his fellow servant fell down and besought him, 'Have patience with me, and I will pay you.' He refused and went and put him in prison till he should pay the debt. When his fellow servants saw what had taken place, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, 'You wicked servant! I forgave you all that debt because you besought me; and should not you have had mercy on your fellow servant, as I had mercy on you?' And in anger his lord delivered him to the jailers, till he should pay all his debt. So also my heavenly Father will do to everyone of you, if you do not forgive your brother from your heart."

Sunday Services:

Hours - 9:40 AM	Divine Liturgy – 10:00 AM
General Confession – 9:45 AM on the first Sunday of each month	
Private Confession - by appointment, contact Father Matthew	
Pannikhidas – after Divine Liturgy 3 rd Sunday of each month	

Coffee hour - after Divine Liturgy.

We would like to welcome all parish visitors and invite you to join us after the Liturgy, downstairs, for Coffee Hour.

Sunday school is on hiatus for the summer.**Announcements:**

- The date of the **next meeting** of the **Parish Council** has been changed to Sunday, **August 31st**, after coffee hour.
- **Sunday School** will resume on Sunday, **September 7th** with the **blessing** of Sunday school **students**. Regular classes will start on September 14th. **New students** who have not completed a **registration form** previously should see Maribeth Romanofsky in order to do so.

Reminders:

- **The Sisterhood's food drive is ongoing.** With students at home for the summer months, some families struggle to provide three meals a day. Please be generous with your donations. Collection bins are located both downstairs and in the back of the church. Thank you.
- **Please remember the citizens of Ukraine in your prayers.** And please continue to pray for peace in the Middle East.
- Bulletin sponsors, prayer requests, or announcements for the bulletin, should be **submitted by email to:** bulletin@churchmotherofgod.org
- Thank you to everyone who has been donating to our parish. There is a donation basket at the candle stand. Also, a **Venmo account** can be used for donations. It is at <https://venmo.com/u/Hala-Dawson>.
- **The Grey Book Step Meeting Group** of Narcotics Anonymous meets every Tuesday from 7-8:00 PM downstairs in the community room.
- **The Living Clean Group** of Narcotics Anonymous meets every Friday from 8-9:15 PM downstairs in the community room.

Hieromartyr Eutyches, disciple of Saint John the Theologian:

The Hieromartyr Eutyches, a disciple of the holy Apostles John the Theologian and Paul, lived from the first century into the beginning of the second century, and was from the Palestinian city of Sebastea.

Although Saint Eutyches is not one of the 70 Apostles, he is called an Apostle because of his labors with the older Apostles, by whom he was made bishop. After hearing about Christ the Savior, Saint Eutyches first became a disciple of the Apostle John the Theologian. Later he met the Apostle Paul, and preached together with him on the early journeys.

Saint Eutyches underwent many sufferings: they starved him with hunger, beat him with iron rods, they threw him into the fire, and then to be devoured by wild beasts. Once, a lion was let loose upon the saint, which astonished everyone because it praised the Creator with a human voice. The hieromartyr Eutyches completed his labors in his native city, where he was beheaded with a sword at the beginning of the second century.

A successor of the Apostles and an excellent example to bishops,

Eutyches, you were glorified as a martyr.

*You shone forth like the sun enlightening all,
dispelling the dark night of godlessness.*

Therefore, we honor you as truly a godly celebrant of the Mysteries of Christ.

Kontakion — Tone 3

To read about the saints remembered today, see:

<https://www.oca.org/saints/lives/2025/08/24>

Please check the website of our Diocese: nynjoca.org/.

and the website of the Orthodox Church in America: www.oca.org/

See our Website at: ChurchMotherOfGod.org

See our Facebook page at: www.facebook.com/mayslandingmog

Email us at: bulletin@churchmotherofgod.org

Orthodox Church of the Mother of God

"The Joy of All the Sorrowful"

115 Hudson St. Mays Landing, New Jersey 08330

The Most Reverend Michael

Archbishop of NY & the Diocese of NY/NJ

V. Rev. Dr. Matthew Searfoorce

Temporary Rector

Email: searbks1@verizon.net

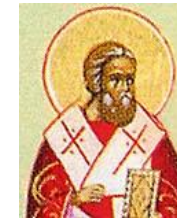
Phone: 856-227-6915

Dn. Edward Dawson

Attached Deacon

Email: njdawsons@comcast.net

Phone: 609-335-6130



***Glory to
Jesus Christ***

***Glory
Forever***

Hieromartyr Eutyches, disciple of Saint John
the Theologian

*By sharing in the ways of the Apostles,
you became a successor to their throne.*

*Through the practice of virtue,
you found the way to divine contemplation, O inspired one of God;
by teaching the word of truth without error,
you defended the Faith, even to the shedding of your blood.
Hieromartyr Eutyches, entreat Christ God to save our souls.*

Tone 4 — Troparion

August 24, 2025

Today the Church remembers:

Hieromartyr Eutychius, disciple of St. John the Theologian (1st c.) • Translation of the Relics of St. Peter, Metropolitan of Moscow and All Russia (1479) • Ven.

Arsenius, Abbot of Komel (Vologda—1550) • Martyr Tation (Tatio) of Claudiopolis (305) • Virgin Martyr Cyra of Persia (558) • St. George Limniotes the Confessor of Mt. Olympus (8th c.) • Repose of New Hieromartyr Cosmas of Aetolia, Equal-to-the-Apostles (1779) • “Saint Peter of Moscow” Icon of the Mother of God (ca. 1306)

11th Sunday after Pentecost

Tone 2 of the [Octoechos](#)