(no sponsors this week)

Readings:I Corinthians 9:2-12 (11th Sunday after Pentecost)Philippians 2:5-11 (Most-Holy Theotokos)Matthew 18:23-35 (11th Sunday after Pentecost)Luke 10:38-42; 11:27-28 (Most-Holy Theotokos)

Brethren, you are the seal of my apostleship in the Lord. This is my defense to those who would examine me. Do we not have the right to our food and drink? Do we not have the right to be accompanied by a wife, as the other apostles and the brothers of the Lord and Cephas? Or is it only Barnabas and I who have no right to refrain from working for a living? Who serves as a soldier at his own expense? Who plants a vineyard without eating any of its fruit? Who tends a flock without getting some of the milk? Do I say this on human authority? Does not the law say the same? For it is written in the law of Moses, "You shall not muzzle an ox when it is treading out the grain." Is it for oxen that God is concerned? Does he not speak entirely for our sake? It was written for our sake, because the plowman should plow in hope and the thresher thresh in hope of a share in the crop. If we have sown spiritual good among you, is it too much if we reap your material benefits? If others share this rightful claim upon you, do not we still more? Nevertheless, we have not made use of this right, but we endure anything rather than put an obstacle in the way of the gospel of Christ.

The Lord said this parable: "The kingdom of heaven may be compared to a king who wished to settle accounts with his servants. When he began the reckoning, one was brought to him who owed him ten thousand talents; and as he could not pay, his lord ordered him to be sold, with his wife and children and all that he had, and payment to be made. So the servant fell on his knees, imploring him, 'Lord, have patience with me, and I will pay you everything.' And out of pity for him the lord of that servant released him and forgave him the debt. But that same servant, as he went out, came upon one of his fellow servants who owed him a hundred denarii; and seizing him by the throat he said, 'Pay what you owe.' So his fellow servant fell down and besought him, 'Have patience with me, and I will pay you.' He refused and went and put him in prison till he should pay the debt. When his fellow servants saw what had taken place, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, 'You wicked servant! I forgave you all that debt because you besought me; and should not you have had mercy on your fellow servant, as I had mercy on you?' And in anger his lord delivered him to the jailers, till he should pay all his debt. So also my heavenly Father will do to every one of you, if you do not forgive your brother from your heart."

Sunday service:

Hours - 9:40 AM

Divine Liturgy – 10:00 AM

Due to the coronavirus pandemic, in person services in our parish have been cut back for now. Fr Matthew has sent out reader's services via email each week to follow at home. In addition, the diocesan web page nynjoca.org has online services for viewing.

Sunday services are celebrated with only the allowed number of people in attendance. <u>Please contact Fr Matthew if you wish to attend as part of the restricted number</u>. (No one else should attend in person.)

<u>Church School</u> Church School has ended for the school year.

We are praying for all of our parishioners and their families. Let's keep praying for each other and remember to reach out and keep in touch.

Announcement:

• As we are asked to refrain from public gatherings, **please consider mailing your weekly donation to our treasurer**:

Church of the Mother of God, c/o Holly Dawson, treasurer, 111 Main Ave, Egg Harbor Township, NJ 08234

The parish still needs to pay its bills.

Thank you to everyone who has been sending in their donations. <u>Reminders:</u>

- Because of the COVID-19 (Novel Coronavirus) pandemic, SERVICE and EVENT info, here and on our web site's calendar, may change.
- Announcements or Prayer Requests for the bulletin, can be submitted by email to: Bulletin@ChurchMotherOfGod.org (there is no longer a signup sheet at the candle stand).
- We still need sponsors for the bulletin each week as they go out via email to many people. Send your donation to the treasurer in time to get it into the bulletin.
- The Living Clean Group of Narcotics Anonymous meets every Friday from 8-9:15 pm downstairs in the community room.
- The Grey Book Step Meeting Group of Narcotics Anonymous meets every Tuesday from 7-8:00 pm downstairs in the community room.

Leavetaking of the Dormition of the Mother of God:

Neither the tomb, nor death could hold the Theotokos, who is constant in prayer and our firm hope in her intercessions. For being the Mother of Life, she was translated to life by the One who dwelt in her virginal womb. Kontakion - Tone 2

To read more about the saints remembered today, see: https://www.oca.org/saints/lives/2020/08/23

Please check the website of our Diocese: https://nynjoca.org/ and the website of the Orthodox Church in America: https://www.oca.org/ and our website: https://churchmotherofgod.org/

See us on the web at:ChurchMotherOfGod.org/bulletinSee us on Facebook at:www.facebook.com/mayslandingmogEmail us at:Bulletin@ChurchMotherOfGod.org

Orthodox Church of the Mother of God

"The Joy of All the Sorrowful" 115 Hudson St. Mays Landing, New Jersey 08330

The Most Reverend Michael

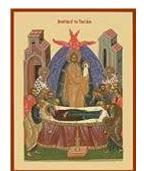
Archbishop of NY & the Diocese of NY/NJ

V. Rev. Dr. Matthew Searfoorce,

Temporary Rector Email: docandrn1@verizon.net Phone: 856-227-6915

Dn. Edward Dawson

Attached Deacon



Glory Forever

Glory to Jesus Christ

> Leavetaking of the Dormition of the Mother of God

In giving birth you preserved your virginity, in falling asleep you did not forsake the world, O Theotokos. You were translated to life, O Mother of Life, and by your prayers, you deliver our souls from death.

Troparion - Tone 1

Today the Church remembers:

Leavetaking of the Dormition • Martyr Lupus, slave of St. Demetrius of Thessalonica (4th c.) • Hieromartyr Irenæus, Bishop of Lyons (202) • Ss. Eutychius (ca. 540) and Florentius (547), of Nursia • St. Callinicus, Patriarch of Constantinople (705)

August 23, 2020 11th SUNDAY AFTER

PENTECOST

Tone 2 of the Octoechos