

Bulletin sponsors this week are for:

Health of:

Newly illuminated handmaiden of God, **Riley Ann Babich** requested with love by our Parish Family
 Newly illuminated servant of God **Jared Juvenaly Munoz** requested wit love by our Parish Family
 Newborn servant of God **Cassian Artemis Morris**, great grandson of Fr. Matthew and M. Barbara

Memory of:

Nikolai Taran, Sr. father of Mat. Holly.

Readings:

Philippians 4:4-9 (*Palm Sunday*)
John 12:1-18 (*Palm Sunday*)

Brethren, rejoice in the Lord always; again I will say, Rejoice. Let all men know your forbearance. The Lord is at hand. Have no anxiety about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which passes all understanding, will keep your hearts and your minds in Christ Jesus. Finally, brethren, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things. What you have learned and received and heard and seen in me, do; and the God of peace will be with you.

Six days before Passover, Jesus came to Bethany, where Lazaros was, whom Jesus had raised from the dead. There they made him a supper; Martha served, and Lazaros was one of those at table with him. Mary took a pound of costly ointment of pure nard and anointed the feet of Jesus and wiped his feet with her hair; and the house was filled with the fragrance of the ointment. But Judas Iscariot, one of his disciples (he who was to betray him), said “Why was this ointment not sold for three hundred denarii and given to the poor?” This he said, not that he cared for the poor but because he was a thief, and as he had the money box he used to take what was put into it. Jesus said, “Let her alone, let her keep it for the day of my burial. The poor you always have with you, but you do not always have me.”

When the great crowd of the Jews learned that he was there, they came, not only on account of Jesus but also to see Lazaros, whom he had raised from the dead. So the chief priests planned to put Lazaros also to death, because on account of him many of the Jews were going away and believing in Jesus.

The next day a great crowd who had come to the feast heard that Jesus was coming to Jerusalem. So they took branches of palm trees and went out to meet him, crying, “Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!” And Jesus found a young donkey and sat upon it; as it is written, “Fear not, daughter of Zion; behold, your king is coming, sitting on a donkey’s colt!” His disciples did not understand this at first; but when Jesus was glorified, then they remembered that this had been written of him and had been done to him. The crowd

that had been with him when he called Lazaros out of the tomb and raised him from the dead bore witness. The reason why the crowd went to meet him was that they heard he had done this sign.

Sunday Services:

Hours - 9:40 AM **Divine Liturgy – 10:00 AM** (except Pascha Sunday)
General Confession – 9:45 AM on the first Sunday of each month
Private Confession - by appointment, contact Father Matthew
Pannikhidas – after Divine Liturgy, 3rd Sunday of each month

Coffee hour - after Divine Liturgy.

We would like to welcome all parish visitors and invite you to join us after the Liturgy, downstairs, for Coffee Hour.

Sunday school classes meet every Sunday.

Please see your child’s teacher for meeting times.

Announcements:

- **See next page for full list of Holy Week and Pascha services.**
- For the upcoming weeks, there will be a **special collection can**, earmarked for the **repair of the heater’s flue pipe**. The church’s cost was **\$5700**. Thanks to all who donated.
- There is a **second special collection can** for donations towards the purchase of **Paschal flowers**, located at the candle stand.
- The **Paschal basket raffle** will be held **today** at coffee hour. There are still plenty of tickets remaining! The Sisterhood is asking **every adult parish member to purchase 10 tickets** at the cost of \$1 each. Please see Maribeth Romanofsky for tickets.

Reminders:

- **The Sisterhood’s food drive is ongoing.** Please be generous with your donations. Collection bins are located both downstairs and in the back of the church. Thank you!
- We now have a dedicated fund for a **parish rectory**. Please **mark** any **donations** for this important fund with the designation “**Rectory**”.
- **Please remember the citizens of Ukraine in your prayers.** And please continue to pray for peace in the Middle East.
- Thank you to everyone who has been donating to our parish. There is a donation basket at the candle stand. Also, a **Venmo account** can be used for donations. It is at <https://venmo.com/u/Hala-Dawson> .
- **The Grey Book Step Meeting Group** of Narcotics Anonymous meets every Tuesday from 7-8:00 PM downstairs in the community room.
- **The Living Clean Group** of Narcotics Anonymous meets every Friday from 8-9:15 PM downstairs in the community room.

Entry of Our Lord into Jerusalem (Palm Sunday):

The Saturday of Lazarus from the liturgical point of view is the Pre-feast of Palm Sunday – the Entrance of Our Lord into Jerusalem. Both feasts have a common theme: triumph and victory. **Saturday reveals the Enemy, which is Death; Palm Sunday announces the meaning of victory as the triumph of the Kingdom of God, as the acceptance by the world of its only King, Jesus Christ.** In the life of Jesus the solemn entrance in the Holy City was the only visible triumph. Up to that day, He consistently rejected all attempts to glorify Him. But six days before the Passover, He not only accepted to be glorified, He Himself provoked and arranged this glorification by doing what the prophet Zecharias announced: **“behold, Thy King cometh unto thee . . . lowly and riding upon an ass . . .”** (Zecharias 9:9) He made it clear that He wanted to be acclaimed and acknowledged as the Messiah, the King and the Redeemer of Israel. And the Gospel narratives stress all these messianic features: the Palms and the Hosannah, the acclamation of Jesus as the Son of David and the King of Israel. The history of Israel is now coming to its end, such is the meaning of this event, for the purpose of that history was to announce and to prepare the Kingdom of God, the advent of the Messiah. And now it is fulfilled. **For the King enters His Holy City and in Him all prophecies, all expectations find their fulfillment. He inaugurates His Kingdom.**

*When we were buried with You in Baptism, O Christ God,
we were made worthy of eternal life by Your Resurrection!
Now we praise You and sing:
Hosanna in the highest!
Blessed is He that comes in the Name of the Lord!*

Tone 4 – Troparion

*Sitting on Your throne in heaven,
carried on a foal on earth, O Christ God!
Accept the praise of angels and the songs of children who sing:
Blessed is He that comes to recall Adam!*

Kontakion – Tone 6

To read about the saints remembered today, see:

<https://www.oca.org/saints/lives/2026/04/05>

List of upcoming services:

- April 5 (Sunday) 10 AM Divine Liturgy Entry of the Lord into Jerusalem
- April 7 (Tuesday) 6:30 PM Liturgy of the Presanctified Gifts
- April 8 (Wednesday) 7:00 PM Sacrament of Holy Unction
- April 10 (Friday) 7:00 PM Holy Saturday Matins
- April 11-12 (Saturday-Sunday) 11:30 PM Holy Pascha Vigil (Nocturns, Matins, Divine Liturgy and blessing of baskets)

Please check the website of our Diocese: nynjoca.org/
and the website of the Orthodox Church in America: www.oca.org/
See our Website at: ChurchMotherOfGod.org
See our Facebook page at: www.facebook.com/mayslandingmog
Email us at: bulletin@churchmotherofgod.org

Orthodox Church of the Mother of God

"The Joy of All the Sorrowful"

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The Most Reverend Michael

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**Glory to
Jesus Christ**

**Glory
Forever**

**Entry of Our Lord into Jerusalem
(Palm Sunday)**

*By raising Lazarus from the dead before Your passion,
You did confirm the universal Resurrection, O Christ God!
Like the children with the palms of victory,
we cry out to You, O Vanquisher of death:
Hosanna in the Highest!
Blessed is He that comes in the Name of the Lord!*

Tone 1 – Troparion

April 5, 2026

Today the Church remembers:

- ENTRY OF OUR LORD INTO JERUSALEM • Palm Sunday • Martyrs**
- Agathopodes the Deacon and Theodulus the Reader at Thessalonica (ca. 303) • Ven. Publius of Egypt (4th c.) • Ss. Theonas, Simeon and Phorbinus, of Egypt (4th c.) • Ven. Mark the Anchorite, of Athens (400) • St. Plato the Confessor, of Studion (814) • Ven. Theodora of Thessalonica (892) • Translation of the Relics of St. Job, Patriarch of Moscow and All Russia (1652)

Triodion week 10
Entrance of Our Lord into Jerusalem.

Holy Week