

Today's Bulletin Sponsors are:**For the health of:****Fr. Matthew** on his birthday, offered by his familyOur parish is also praying for: **MaryAnn, Kyra, and the Archpriest Vincent****Readings:**

- **Acts 1:1-8**
- **John 1:1-17**

IN THE FIRST BOOK, O Theophilos, I have dealt with all that Jesus began to do and teach, until the day when he was taken up, after he had given commandment through the Holy Spirit to the apostles whom he had chosen. To them he presented himself alive after his passion by many proofs, appearing to them during forty days, and speaking of the kingdom of God. And while staying with them he charged them not to depart from Jerusalem, but to wait for the promise of the Father, which, he said, "you heard from me, for John baptized with water, but before many days you shall be baptized with the Holy Spirit."

So when they had come together, they asked him, "Lord, will you at this time restore the kingdom of Israel?" He said to them, "it is not for you to know times or seasons which the Father has fixed by his own authority. But you shall receive power when the Holy Spirit has come upon you; and you shall be my witnesses in Jerusalem and in all Judea and Samaria and to the end of the earth."

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God; all things were made through him, and without him was not anything made that was made. In him was life, and the life was the light of men. The light shines in the darkness, and the darkness has not overcome it.

There was a man sent from God, whose name was John. He came for testimony, to bear witness to the light, that all might believe through him. He was not the light, but came to bear witness to the light.

The true light that enlightens every man was coming into the world. He was in the world, and the world was made through him, yet the world knew him not. He came to his own home, and his own people received him not. But to all who received him, who believed in his name, he gave power to become children of God; who were born, not of blood nor of the will of the flesh nor of the will of man, but of God.

And the Word became flesh and dwelt among us, full of grace and truth; we have beheld his glory, glory as of the only Son from the Father. (John bore witness to him, and cried, "This was he of whom I said, 'He who comes after me ranks before me, for he was before me.'") And from his fullness have we all received, grace upon grace. For the law was given through Moses; grace and truth came through Jesus Christ.

Saturday service: Vespers – 6:30 PM**Sunday service:****Hours – 9:40 AM****Divine Liturgy – 10:00 AM****Private Confession – Half hour before any service.**

See Fr Matthew for other times.

General Confession – 9:45 AM on the first Sunday of each month**Pannikhidas – after Divine Liturgy 3rd Sunday of each month****Coffee hour – after Liturgy, downstairs in the Community Room****Church School - Sunday 9:30 AM (no classes 1st Sunday of each month)****We would like to welcome all parish visitors and invite you to visit us again.****Pascha Services:****Today: (Saturday/Sunday) 11:30 PM Holy Pascha Vigil (Nocturns, Matins, Divine Liturgy)**

After Liturgy - Blessing of Paschal Food Baskets

(Additional parking at Boakes Funeral Home, 6050 Main St.)**Announcements:**

- **Thank you to everyone who helped to beautify our church for Pascha.**
- Thank you to all who supported the Sisterhood Cheesecake Fundraiser. We raised \$125.00! Cheesecakes are in the kitchen freezer, ready for you to take home.
- **St. Thomas Sunday Services Sunday April 27, 2014 10:00 AM - Divine Liturgy (normal time)**
After Liturgy - Blessing of graves
- **Reader Charles** has accepted the call to serve with an **OCMC Youth Outreach Mission Team** going to Albania June 16 to July 1, 2014. Please remember him in your prayers in his many preparations. If your heart is moved to support him financially, please speak to him for information on how to do so.

Special Announcements:

- Special Announcements for the bulletin can be submitted by E-Mail to: Bulletin@ChurchMotherOfGod.org
- Upcoming bulletins can be sponsored; this can be done with the sign-up sheet at the candle stand.

Paschal Sermon of St. John Chrysostom:

If any man is devout and loves God, let him enjoy this fair and radiant triumphal feast!
 If any man is a wise servant, let him rejoicing enter into the joy of his Lord.
 If any has labored long in fasting, let him now receive his recompense.
 If any has worked from the first hour, let him today receive his just reward.
 If any has come at the third hour, let him with thankfulness keep the feast.
 If any has arrived at the sixth hour, let him have no misgivings; because he shall in nowise be deprived because of it.

If any has delayed until the ninth hour, let him draw near, fearing nothing. And if any has tarried even until the eleventh hour, let him, also, be not alarmed at his tardiness.
 For the Lord, who is jealous of his honor, will accept the last even as the first.
 He gives rest to him who comes at the eleventh hour, even as to him who has worked from the first hour.

And He shows mercy upon the last, and cares for the first; and to the one He gives, and upon the other He bestows gifts.

And He both accepts the deeds, and welcomes the intention, and honors the acts and praises the offering.

Therefore, enter all into the joy of your Lord; receive your reward, both the first, and likewise the second. You rich and poor together, hold high festival! You sober and you heedless, honor the day!

Rejoice today, both you who have fasted and you who have disregarded the fast.
 The table is full-laden; feast you all sumptuously.
 The calf is fatted; let no one go hungry away.
 Enjoy you all the feast of faith: receive you all the riches of loving-kindness.

Let no one bewail his poverty, for the universal Kingdom has been revealed.
 Let no one weep for his iniquities, for pardon has shown forth from the grave.
 Let no one fear death, for the Savior's death has set us free. He that was held prisoner of it has annihilated it.

By descending into Hell, He made Hell captive.
 He embittered it when it tasted of His flesh.

And Isaiah, foretelling this, cried: Hell, said he, was embittered when it encountered Thee in the lower regions.

It was embittered, for it was abolished. It was embittered, for it was mocked.
 It was embittered, for it was slain. It was embittered, for it was overthrown.
 It was embittered, for it was fettered in chains. It took a body, and met God face to face.
 It took earth, and encountered Heaven. It took that which was seen, and fell upon the unseen.

O Death, where is your sting? O Hell, where is your victory?
 Christ is risen, and you are overthrown! Christ is risen, and the demons are fallen!
 Christ is risen, and the angels rejoice! Christ is risen, and life reigns!
 Christ is risen, and not one dead remains in the grave. For Christ, being risen from the dead, is become the first-fruits of those who have fallen asleep.

To Him be glory and dominion unto ages of ages. Amen

Orthodox Church of the Mother of God

"The Joy of All the Sorrowful"

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Christ is Risen!

Христос
Воскресе!

**Indeed, He is
Risen!**

Воистину
Воскресе!

The Angel cried to the Lady, full of grace:

Rejoice, O pure Virgin! Again, I say:

Rejoice, your Son is risen from His three days in the tomb!

With Himself He has raised all the dead. Rejoice, O ye people!

Shine, shine, O new Jerusalem!

The glory of the Lord has shone on you.

Exult now, and be glad, O Zion!

Be radiant, O pure Theotokos, in the Resurrection of your Son!

Hymn to the Theotokos

Today the Church remembers:

HOLY PASCHA • THE RESURRECTION OF OUR LORD AND SAVIOR

JESUS CHRIST • Ven. Theodore Trichinas (“the Hair-shirt Wearer”), Hermit, near Constantinople • Ven. Alexander, Abbot of Oshevensk (1479) • Child-martyr Gabriel of Bialystok (1690) • Ss. Gregory (593) and Anastasius the Sinaite (599), Patriarchs of Antioch • Ven. Anastasius, Abbot of Sinai (695)

April 20, 2014

Holy Pascha

Beginning of the Pentecostarion

See us on the web at: ChurchMotherOfGod.org/bulletin
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